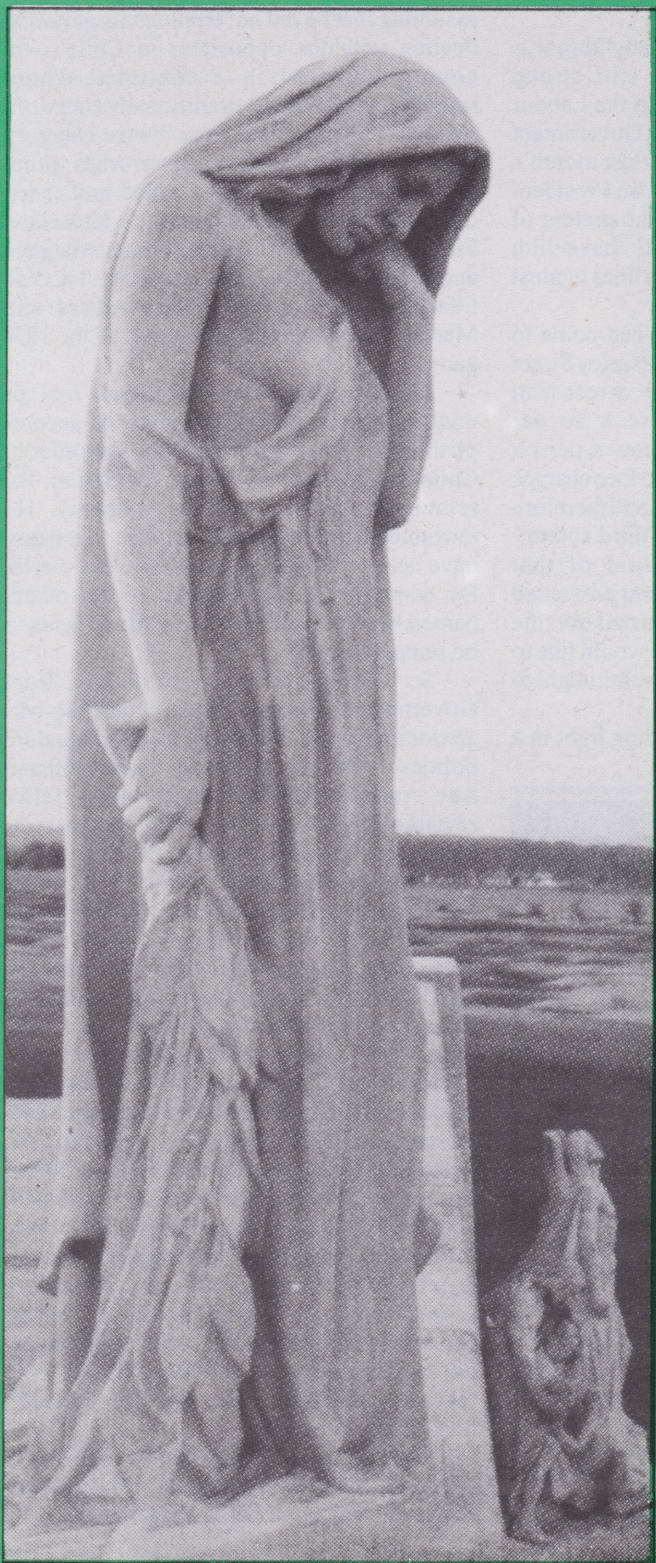


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**LEST
WE
FORGET**

**EIGHTY
YEARS ON
FROM THE
VERY FIRST
ARMISTICE
DAY, 1918**

See page 9

WHAT WE THINK

Now a PC Lords

As promised, 'New Labour' is going ahead with its plan to abolish hereditary peerages. If, as is certain, it gets its bill through, all members of the House of Lords will be appointed to their seats by the government of the day. No-one has produced the slightest evidence that this move will improve the quality of representation in the Upper House, the standard of its debates or the wisdom of its rulings. But to Blair & Co. this scarcely matters; an ideological imperative is at stake, and there is much indication that this particular ideological imperative is being pursued as a sop to Labour's left — one of the frequent ones which Tony feels obliged to offer that section of his party as a price of its non-mutiny.

Of course, the standard argument offered against hereditary peers is contained in the question: why should someone whose remote ancestor of some hundreds of years past did a favour to a reigning monarch enjoy, by that token, power to influence the course of national affairs today? Few venture to answer that question by saying: why not? We only have to look at the Labour benches in the Commons,

Nationalist Comment

stuffed with the backsides of party toadies who have rendered no real service whatever to the nation, nor demonstrated by their own achievement the slightest signs of real ability, to appreciate that such people offer no superior alternative to an hereditary oligarchy. Yet they are the very people who, together with party financial donors, rock stars and token 'gays' elevated to attract the homo vote, will be appointed to the Lords to succeed the aristos of the past. Just what does this all have to do with tackling the real problems besetting modern Britain?

Pinochet arrest: an outrage

Reform of the Lords apart, if anything was required to demonstrate the still strong influence of the malignant left in the Labour Party, it was provided by leading Government spokesmen's gleeful reaction to last month's arrest in London of former Chilean President General Augusto Pinochet on the pretext of proceedings in the pipeline to have him extradited to Spain for alleged crimes against Spanish nationals in Chile.

Pinochet is 82 years old and had come to Britain to undergo treatment at a Harley Street clinic for back trouble. The arrest and extradition proceedings raise a so far unanswered legal question of how a person can be extradited to one country to face charges for crimes committed in another, and therefore how he can be arrested in yet a third country pending the granting or refusal of that extradition. This, however, has not prevented a London court granting a warrant for the arrest of the former General. We would like to hear on what legal grounds this was thought to be in order.

General Pinochet was the leading light in a

military junta that seized power in Chile in 1973 in a bid to forestall the setting up of a full-blooded marxist régime by the former President Salvador Allende. He and his fellow officers promptly became hate figures among leftists the world over. As happens with all powerful right-wing rulers (but almost never left-wing ones), legends grew and prospered concerning the alleged 'brutality' of Pinochet's Government, with stories of oppression, tortures and mass murders of opponents. Since 'evidence' of acts like these is so easy to fabricate given modern techniques of media propaganda, we will probably never know the full truth of what happened in Chile under Pinochet. But even assuming that he did not employ kid-gloves in dealing with the opposition in Chile — a country situated in a continent where roughhouse politics are traditionally commonplace — this puts him in no worse category than the various dictators and terrorists whom British Governments have wined and dined over past years, including Nikita Krushchev, Fidel Castro, Robert Mugabe, Nelson Mandela and a host of other African tyrants, Nicolae Ceausescu of Romania, Gerry Adams and Martin McGuinness and the rest of the IRA gang.

Against Pinochet's brutalities, real or imagined, must be set a number of accomplishments. He restored stability and order to Chile. He rooted out official corruption. He reinvigorated the country's economy. He introduced a state pension scheme that many have acknowledged as a model to the world. By comparison, the majority of the others named have only destructive achievements to be remembered by.

So why the whoops of delight from Government members when Pinochet was arrested? Simple. We live in an age of gesture politics — and also politics of resentment and hate. As *Daily Mail* columnist Simon Heffer remarked (21st October), many members of the current Labour Government were 'hairy, foaming student radicals' in the 1970s, when Pinochet was perhaps the world's leading figure in left-wing demonology. Today these politicians wear smart suits and employ 'moderate' political language, but underneath they remain the same bigots as they were in the past. They have never forgiven the former Chilean leader for saving his country from communism. And that matters, to them, much more than Britain's dignity, decorum and reputation for civilised behaviour — not least her interests, which Chile has never threatened.

So it is alright to get an old man out of bed in the middle of the night and subject him to the degrading treatment of arbitrary arrest in a country where he has committed no crimes, and where evidence of any criminality on his part anywhere rests on the word of left-wing fanatics who hate him with an intensity bordering on hysteria.

What a truly revolting and disgusting spectacle does the Britain of 1998 present under the control of these nasty little men!

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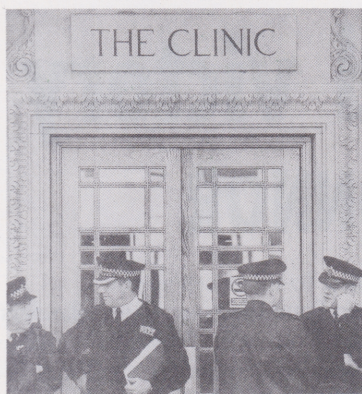
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Scene of the shameful arrest of a friend of Britain and the saviour of Chile

PCs in for yet more PC

Following a fresh outburst of media-engendered 'anti-racist' agitation against Britain's police in consequence of the Stephen Lawrence murder investigation, Home Secretary Jack Straw has ordered police forces everywhere to step up the drive to recruit ethnic minorities. Now the target will be to achieve the same percentage representation of 'ethnics' in those forces as exists in the general population — according to official figures, 6 per cent (*no, don't laugh! Ed.*). In the case of London, where ethnic minorities are reported to comprise 20 per cent of the population, Mr. Straw apparently wants the targets to be much higher. On the other hand, in rural areas, where the numbers of black and Asian people are almost zero, recruitment is still expected to hit the 6 per cent mark!

So what does this mean? At the present time, not only are there no ethnic barriers to police recruitment but for some while police forces have been going out of their way, under pressure from this and the last government, to encourage 'ethnics' to join. If those joining have not done so in the numbers hoped for, it could only be for one or another of two reasons: either they have not wanted to do so or they have not met the standards required. Presuming that the number wanting to join the police is not going to change greatly, despite the barrage of propaganda aimed at inducing them to do so, we can only conclude that if Mr. Straw's targets are going to be reached the recruitment standards are going to fall. So, as with the armed forces, operational capability and efficiency are going to be sacrificed, yet again, to the requirements of political correctness.

And the ridiculous thing is that all this nonsense is being promoted on the pretext of making policemen and policewomen less 'racist'. Common sense would indicate that, if anything, it would make them much more so — what would you think if colleagues in your profession were being recruited and promoted, not on ability, but on the basis of their having dark skins instead of light ones?

Tory Little Englanders

At last month's Tory conference in Bournemouth, party leader William Hague stated that, in view of the plan to give Scotland

and Wales their own parliaments, the party would need to start thinking seriously about supporting the same policy for England. The argument of course is that this would only be fair, since if English MPs would not be allowed to vote on matters internal to Scotland or Wales, neither should Scottish or Welsh MPs be allowed to vote on matters internal to England.

That of course, on face value, sounds only fair. But in national politics — particularly in areas where really serious national interests are at stake — 'fairness' never has been, and never should be, the chief criterion.

Agitation for an English parliament in which Scots or Welsh have no say merely gives a boost to English 'Nationalism' — as pernicious and divisive a tendency as Scottish or Welsh 'Nationalism', and one which can only give fresh impetus to the latter and thereby further accelerate the break-up of the United Kingdom.

If Scots or Welsh people have a say in the affairs of England while English people do not have any say in the affairs of Scotland or Wales, so what? What matters is that those affairs are governed in the best interests of all concerned — in the interests, in other words, of *all* the British people. Of course, this is not likely to happen with the present bunch of Westminster MPs, whether English, Scottish or Welsh, or with Scots or Welsh representatives in their own assemblies once these get working. But the principle is valid just the same. We should desire the *best* possible government and the *best* possible legislation, regardless of from whom it comes — providing of course it is from Britons.

The setting up of Scottish and Welsh assemblies is a retrograde step. The setting up of an English assembly, or perhaps several assemblies in the various English regions, would just increase the retrograde tendency — as well as providing cosy jobs for yet more legions of useless gasbags of whom we have enough already.

The paramount need before us to preserve the unity of the United Kingdom. Yet more assemblies conceived as mere "So there!" gestures will do nothing to accomplish this. If young William and his Tory friends do not understand this, they're even less fit for power than we thought they were — and that's really saying something!

The left roars back — and emits only empty air

The intellectual left, long in retreat and disarray, has been trying to make a comeback — thus proving its 'relevance' to contemporary debate. One of its recent stunts was to produce a special one-off edition of the comrades' house journal *Marxism Today*, closed down in 1991. This coincided with a loudly publicised weekend symposium in which various lefty 'thinkers', including Eric Hobsbawm and former *MT* editor Martin Jacques, favoured those in attendance with

their comments on developments in today's Britain.

So does the left have anything relevant to say nowadays? We wondered for a moment whether it might when our eye was caught by an item in *The Observer* of the 18th October, consisting of a mock trial of the Blair Government in which Martin Jacques was representing the prosecution and 10 Downing Street policy unit member Geoff Mulgan spoke for the defence. Since there's such a hell of a lot over which Blair & Co. might be 'prosecuted', might Mr. Jacques actually have some useful points to make?

The ex-*Marxism Today* editor started promisingly by highlighting New Labour's claim to have broken with "the neo-liberalism of the Thatcher era," and going on to criticise the Government's "acquiescence in the idea that nothing can be done about globalisation." So was Mr. Jacques about to offer some practical alternative to 'neo-liberalism' and 'globalisation'? We read on in eager expectation that he might.

But the expectation was unfulfilled. By the time we reached the end of Mr. Jacques' presentation of the case against the Government, it turned out that he had said absolutely nothing to suggest what might be done to rescue Britain from the appalling effects of the global economy. All he ventured was a continued critique of that system, for example:-

"New Labour did not herald the end of neo-liberalism; on the contrary, for the most part it acquiesced in its nostras because it believed — politically and intellectually — that nothing else was possible. Yet 18 months later, we can now perceive the end of the neo-liberal era as the present global crisis demonstrates to one and all that markets can capsize economies, that they do, indeed, need controlling."

Just so. But controlled by what means? It should not need too much intellectual robustness to understand that the only way to bring control from out of the the chaos of globalism is through *nationalism* — that is the controlling of the forces regulating the strength or weakness, the success or failure, of the national economy by means of a *national policy*: a policy, in other words, which strives for the greatest possible national self-sufficiency, and therefore invulnerability, to global economic forces.

But to marxist intellectuals, the very suggestion that the remedy to our woes might lie in nationalism rather than internationalism constitutes a heresy that is totally off limits. It goes against everything that marxists have ever stood for across the ages.

So in the end Mr. Jacques' answer to the problems wrought by globalisation was — precisely nothing! So endeth the attempt to resurrect the left as a force with something to contribute to the national debate of the late 20th century.

Marxism R.I.P.

ONE NATION — a qualified victory

A report from Australia by JAMES O'CONNOR

IN THE Queensland State Election last June, Pauline Hanson's One Nation Party won 23 per cent of the vote and secured 11 of the 89 seats in the State Parliament. It made history and changed the political landscape of Australia.

There was an uproar of horror and indignation from the journalists, the politicians, the clergy and the usual public figures and self-styled community leaders. The media tried to depict the result as the reaction of ignorant rural rednecks, despite the fact that, although One Nation won no seats in Brisbane, it obtained a high vote in many suburbs.

In the recent Federal Election patriots hoped and the enemy feared that One Nation would repeat its performance across the whole country. This did not happen. The Liberal National Coalition was returned to power with a reduced majority and the vote was as follows:-

Australian Labour Party (ALP) 40.76 per cent; Liberal/National Coalition 39.12 per cent; One Nation 8.39 per cent; Democrats 5.01 per cent; Greens 1.96 per cent.

It is worth pointing out that One Nation outpulled the National Party component of the Coalition, whose vote was only 5.25 per cent.

State-by-state the vote was as follows:-

Victoria 4.03 per cent; Australian

Capital Territory 4.85 per cent; New South Wales 9.66 per cent; Queensland 14.99 per cent; South Australia 9.77 per cent; Tasmania 3.68 per cent.

Pauline Hanson's old seat had undergone boundary changes, and the amended constituency now includes a significant Aborigine population. Nevertheless her vote remained steady. In her new seat of Blair, Pauline Hanson won 21,000 primary votes, compared with her opponents' scores of 14,000 for the ALP, 12,000 for the Liberals (the equivalent of Britain's Conservatives), National 5,000 and Democrats 2,000. But despite her lead of 7,000 votes, an unprecedented agreement between all the parties to put her last on their how to vote cards led to her losing when the second preference votes were counted. Thus, although she lost the seat she won a clear moral victory.

The only seat taken by One Nation in the Federal Parliament was a Senate position for Queensland by Mrs. Heather Hill, a British immigrant who has lived in Australia for 26 years.

The media of course portrayed this result as a defeat with jubilant cries of "the Australian people reject racism," "Pauline is finished" and so on. The reality is rather different.

It was always unrealistic to expect One Nation to achieve in a Federal Election a

result similar to its success in the Queensland State Election. Queenslanders are different from other Australians and are often derided as rednecks, the Deep North of Queensland being compared with the Deep South of the USA. In both Queensland and the other States there were different issues facing the voters, who had to decide which party would govern the whole country and not just their own state.

Mistakes

In addition, One Nation would have done better but for its own mistakes.

Pauline Hanson should have stood for the Senate. As already noted, the boundaries of her old Oxley seat had been changed, making it almost impossible for her to win. Her friends and supporters advised her against standing in the new seat, and to aim for the Senate instead. Her close advisors told her otherwise and were proved wrong.

The bombshell of Pauline Hanson's maiden speech was in September 1996, and One Nation was launched as a party in April 1997. From the beginning and right up to the Federal Election, it was a sorry story of internal squabbles, dismissals, resignations, disendorsements, incredible or ludicrous policy statements later withdrawn or repudiated, and candidates who — even by the criteria of the so-called 'extreme right' — were decidedly odd. The autocratic internal structure ostensibly to keep such people out failed to do so and was an easy target for critics. In speeches, in media releases and in interviews there was gaffe after gaffe.

At times Pauline Hanson almost wilted under the onslaught of hatred against her. Although she stood firm on her fundamental policies she started to say she was not a racist. It was General De Gaulle who recommended "Never apologise." The old French proverb *Qui s'excuse, s'accuse* expresses an eternal verity. Years ago a British nationalist activist described to me the post-war antics of Sir Oswald Mosely: "He goes around telling everyone what he does not stand for."

Pauline Hanson herself appears to be, and probably is, an honest and sincere Australian patriot. Her moral courage is beyond question. She has challenged the left-liberal political establishment and the intellectual class who control Australia,



and has been subjected to an unparalleled campaign of vilification and outright lies, and has faced howling abuse from organised gangs of vicious thugs.

She can hardly be blamed for her limited education, her inexperience and naivety — and consequently for her muddled ideas, but as the party leader she must take responsibility for the party's actions and for the bad advice she has accepted.

The blackest mark against her is in fielding a One Nation candidate for the Kalgoorlie constituency. The 4,000 votes he obtained were diverted from the sitting member, Graeme Campbell, who lost his seat as a result. Campbell had taken the seat for the ALP in 1980, but was repeatedly reprimanded by the party, and eventually expelled in 1995, for his independent stance on many issues, including immigration.

For years, Campbell was the only patriotic voice in the Australian parliament (see *Spearhead*, March 1996). When Pauline Hanson was elected in March 1996 he gave her every encouragement. There appears to be no evidence of any personal animosity by her towards Campbell, so the decision to lose him his seat must be attributed to her advisers. She should have had the strength of will to resist their pressure.

It is easy to sit back and criticise. Fairness demands that credit be given to her advisers and staff for organising a campaign and candidates to stand in almost every constituency in Australia in such a short time and with limited funds.

In view of the campaign against the new party, not to mention One Nation's own mistakes and problems, one should be asking not why it did not do better, but why it did so well.

Exasperated voters

First, there was the protest element. Thousands of people were exasperated with the mainstream parties — described by one commentator as two identical bottles with different labels but both empty. They had come to realise that the other minor parties, the Democrats and the Greens, were just clones of the main parties, tolerated as safety valves. The voters wanted to give the two-fingered salute to the establishment and they did so with a vengeance.

Second, the blunders of One Nation were far exceeded by the blunders of their opponents. Indeed, if it had been a conventional war the enemy generals would have been court-martialled.

These errors have been noted with glee by right-wing observers. Some of them have actually been hinted at, and even

Additional report from a former BNP member now active with the racial nationalist organisation Australian National Action

"Hanson is history" shrieked one typical headline after the election, as the media crowed over the 'shattering defeat' inflicted on One Nation. But the lady in question picked herself up, and announced her intention to continue the struggle and to get back into Parliament at the first possible opportunity. And, even before the dust settled, it became obvious to seasoned nationalists — although not to some of One Nation's fair-weather supporters — that the party had actually achieved a great victory.

Quite apart from the sheer number of One Nation votes cast, this victory was shown in three ways:-

First, even many non-whites and fairly liberal types have expressed grave concern over the undemocratic nature of the second preference stitch-up. Huge numbers of ordinary Australians now understand the extraordinary lengths to which the left-liberal élite is prepared to go to impose multi-racialism on their society.

Second, all the other parties — from the right-wing Liberals to extreme Trotskyite sects whose programmes include legalising sex with children — were forced for the first time in Australian history into a 'popular front'-type electoral agreement, in order to prevent One Nation from getting about 15 Federal MPs and seats in every State Senate. Even before growing global economic dislocation has really hit ordinary voters, the establishment has shown that, when the crunch comes, the only real choice the electorate will have is between nationalism and all the rest together.

Third, as a result of its share of the vote, One Nation will now receive more than A\$3 million to spend on organising future campaigns. Some 'defeat'!

Because so many One Nation members are recent converts from establishment parties, many of them lack the knowledge of history and long-term political understanding which tells seasoned observers in parties like the BNP or Australian National Action that the result was in fact a great step forward for nationalism and the future renaissance of White Australia.

discussed, in the media — fortunately only in a limited way. But the left-liberal intelligentsia are usually so conceited that they can hardly imagine it possible for them to make mistakes. They live in a rarified world of their own, remote from reality and from the ordinary people whom they secretly despise.

As a general rule, patriots should not point out the enemy's mistakes but instead should laugh at them in private. Long may the enemy blunder on! In our present story, however, two examples may be cited as they are unlikely to be repeated in the same form.

Shortly before the 1996 Federal Election, an ALP zealot spotted a letter from Pauline Hanson in a local newspaper criticising expenditure on Aborigines, and passed it to the Liberal Party, which promptly withdrew its backing for her amid great publicity. The disaffected blue-collar voters of Oxley, an ALP stronghold, switched to Hanson in droves. Had she stood as an official Liberal, she would probably never have been elected in the first place.

For some time before the Queensland State Election the media and various establishment figures gave fulsome praise to the appointment of a young Vietnamese woman as 'Australian of the Year'. Then, in the election campaign, a prominent State politician described Pauline Hanson as 'un-Australian'!

Generally, in both the State and Federal campaigns, the politicians, running true to form, underestimated the intelligence of the electorate, heedless of Abraham Lincoln's warning that you can fool all the people some of the time, and some of the people all the time, but you cannot fool all the people all the time.

This time around, they didn't fool all Australians. However much the media may try to belittle One Nation's achievement, the fact is that a new party, with a limited but substantially right-wing platform, has won more than a million votes in a nation of eighteen million people. The message for British patriots is clear: the left-liberal establishment is not invincible. The cause is by no means hopeless.

WHEN TWO AND TWO MAKE FIVE

The double-standards and inconsistencies in modern politics, says JOHN TYNDALL, cannot be understood until one knows the nature of the agenda



THE surreal atmosphere currently prevailing in British affairs was never more vividly demonstrated than at this year's Labour Conference at Brighton. Here were the massed ranks of the 'luvvies' of the left, with their long tradition of pacifism and disarmament and their normally horrified aversion to the use of armed force, howling for punitive action to be taken against the Serbs in Kosovo. Leading the way, Minister of Defencelessness George Robertson announced that Britain had her Harrier jumpjets at the ready to play a 'strong part' in any forthcoming action if Serb President Slobodan Milosevic did not back off. "What is clear," Mr. Robertson said, "is that Milosevic now recognises that we mean business." This sabre-rattling pronouncement seemed to represent the general consensus view of the conference, for there was little sign of dissent coming from the hall.

This new gunboat-minded Labour Party had already demonstrated something of its mood a month earlier when Prime Minister Blair unhesitatingly endorsed President Clinton's action in bombing a chemical plant in Sudan which it transpired was used solely for producing medical supplies. This strike, which caused ten civilian casualties, including one death, was ordered from the White House on the pretext that the plant was turning out nerve gas for war use and therefore was a legitimate military target. In fact, US intelligence services had not come forth with the slightest evidence to back up that claim. A reconnaissance mission had been undertaken to test the area for traces of gas and it was subsequently reported back that none could be found.

Civilians 'bombed on purpose'

The Observer of August 23rd carried the front-page headline 'Clinton bombed civilians on purpose'. In the article following, numerous expert witnesses were quoted as testifying to the extreme unlikelihood of the plant being used for anything other than humanitarian purposes. The paper followed this up with a further report the next Sunday which gave yet more evidence to the same

effect. This accused the US Government of 'bungling' — presumably for want of hard proof that a more ignoble motive was present. There was much speculation in the media generally, however, that the Sudan attack, carried out simultaneously to a similar one on a target in Afghanistan, had been conceived as part of a diversionary move to take the minds of the American public off the Monica Lewinsky scandal in which Clinton was currently embroiled. Shortly before, there had been explosions at the US Embassies in Nairobi and Dar es Salaam, and Clinton's public had shown signs of restlessness that nothing was being done in retaliation. The President's order to attack the two targets in the Sudan and Afghanistan bore all the hallmarks of a mere gesture to appease the hawks in his own party and electorate rather than a decision based on reliable intelligence. At the same time, any punitive action against targets in the Islamic World, however flimsy the justification, serves as a reminder of the wrath liable to be unleashed by the United States should the security of Israel be thought to be under threat.

Grovelling

But Blair and 'New Labour' backed the US strikes with all the familiar grovelling obsequiousness that we have long come to expect from British Governments. "Bill must know what he's doing" seemed to be the tenor of the Premier's response, with not even a polite question asked as to whether the actions had been warranted. As with the call that we put our forces on the alert to 'hit' President Milosevic if he didn't cave in to our demands over Kosovo, the bombing of the Sudan medical supply base evoked no huge protest on the part of Labour's pacifist consciences.

Yet hear Tony Blair only a very short time before in the immediate aftermath of the bomb which went off in the centre of Omagh, in Northern Ireland, resulting in the deaths of 28 people — *British people*, going about their ordinary business in a *British town*. In a TV interview taking place just after that outrage, Blair responded to the suggestion that our security forces be ordered to take retaliatory action against known operatives of the IRA by saying:-

"We must be democratic in the means we

employ... In a world dominated by terror, yes, we could, to use the parlance, 'take them out'. But our country is a country built on values of democracy..."

Blair's U-turn

Digest Blair's words following the Omagh explosion and then try to square them, first with his Government's willing acquiescence in Clinton's indiscriminate blitz against the Sudan medical plant, and then its militaristic posturing against the Serbs over Kosovo. What we have is a 180-degree turn in both policy and principle within the space of just six weeks!

Of course, to the type of people who attend Labour Party conferences these inconsistencies conform to a pattern of familiar logic. Gunboat diplomacy and 'taking people out' are perfectly acceptable provided such things are never employed in defence of British interests. Quarrels in or involving far-off lands can be entered into with gung-ho aggression because such action can be made to look and sound good at the bar of 'international opinion'; invest the same kind of action with a patriotic motive, on the other hand, and it becomes the resort of 'fascists', 'reactionaries' and 'backwoodsmen' and is to be condemned as politically most incorrect. These folk are nothing if not predictable in their selection of causes for which to fight!

But in perceiving the true reasons why flabbiness and firmness become interchangeable policies in situations of such apparent similarity we need to look for schemes hatched in brains considerably more astute than those to be found among run-of-the-mill Labour politicians and their camp-followers. We need to look for an *agenda* for the modern world pursued by people close to the highest centres of power and with full knowledge of what they are doing — people who are able to use media control to whip the public into a sense of righteous outrage against one political action while nonchalantly glossing over another which from the moral standpoint differs from it not the slightest. We need, in other words, to understand the true objectives that lie behind the glaring prevalence of double-standards in current affairs.

I well remember my first encounter with

these double-standards when, as a young man in the 1950s, I used to argue with leftish-inclined students over the question of imperialism. These folk seemed to find not the slightest contradiction in their belief that the British Empire should be dismantled — on the grounds that it held down subject peoples against their will, while the Soviet Union, which did exactly the same thing, was perfectly acceptable. Nor did they feel uncomfortable proclaiming that those subject peoples of the Empire should be given 'independence' while it would remain Britain's duty to care for them into perpetuity with overseas aid and to admit them to the Mother Country as if they were its subjects no less than before. Neither did these same students see anything inconsistent between that everlasting dependence on aid from Britain and the white nations and the theory that its recipients were in every way 'equal' to their benefactors. On the contrary, the 'race-equality' doctrine was argued with a passion which could extend to anger and fury against anyone who dared dissent from it, but this doctrine would not admit to the conclusion that, if it were true, the former imperial subject races would be able to stand on their own feet very quickly after the yoke of the White Man had been thrown off.

In the same discussions I was accused of 'intolerance' for believing that non-white peoples could not be integrated with the British host population, and that their admission to this country as settlers was therefore unacceptable. But should I persist with my arguments in this regard it was made very clear to me that what I was advocating was so self-

evidently awful that my viewpoint simply could not be tolerated! Little has changed since that time, as we can see from the frequent calls from liberals for prohibition of the expression of views supposedly based on 'intolerance'!

In these discussions of some forty years ago I was in fact sampling nothing more than an earlier manifestation of what we now know as 'political correctness', and in the book of the politically correct there is nothing whatever wrong with inconsistency or double-standards. 'Facts' must be made to fit ideological preconceptions — rather than the reverse: ideology being developed from a basis of observable facts.

Ambivalence on nationalism

The break-up of the British Empire, which became the post-war orthodoxy in which every sensible, rational and 'moderate' person was expected to believe, was explained in terms of the necessity for its subject peoples to be granted their independent nationhood. Yet just as this was being preached from every liberal pulpit in the land, from the same pulpits we were told that nationalism was now 'out of date' and that the peoples of the world must rid themselves of 'antiquated' ideas such as national sovereignty, and merge together in a 'global village'. The latter has been the argument both of those who have championed the cause of racial integration and those who have promoted the union of Europe. Of course, the two sets of arguments are wholly contradictory. If empires must break up to satisfy the nationalism of their component

members, then that nationalism must surely be a barrier to all one-world schemes, whether in the fields of race, political sovereignty or economics and trade. But these obvious contradictions have never been regarded as reasons for the two drives — anti-imperialism and globalism — not to be advanced simultaneously. Political correctness resolves all such contradictions by trusting that a dumbed-down public will be dazzled by the sheer verbosity of its prescriptions without troubling to question whether they actually add up.

Recently, I have been reading some material sent to me by friends and supporters in Australia who are active there in the struggle to defend that country's British heritage. Some of the material examines the arguments of the republican lobby which repudiates that heritage. These arguments are shallow and infantile beyond belief — and of course, like so many in current fashion, they are contradictory. Australia, the republicans demand, must find and assert its own national identity. Yet to back up this demand they point to the increasing racial diversity of Australia by contrast to its former Anglo-Celtic character. Just how is their country — or any country — going to strengthen its national identity while admitting huge numbers of immigrants of backgrounds wholly different to the original founding stock? But of this silliness there is plenty more. Australian republicans talk disparagingly of 'forelock-tugging' and 'cultural-cringing' towards Britain, yet a central plank of their platform is that a jettisoning of royal and imperial ties will make their country more acceptable to Asia. One republican advocate, Mrs. Janet Holmes A'Court, recently told a delegation from the British Chamber of Commerce that she wanted a new flag and a new (non-monarchic) constitution because an Asian Cabinet Minister had told her that his country would help the Australian people in their struggle for independence from Britain. Now there's national pride for you!

Other Australians have argued that an Australia that had firmly cut its traditional links with Britain would be much better placed to attract Japanese and other Asian investment. So 'national independence' must be asserted by a repudiation of roots, but 'national independence' should not stand in the way of foreigners buying up the country's resources!

'Independence' in Europe

Here in the British Isles we have a series of contradictions of policy so glaring that the mind boggles at the fact that they have not been made the subjects of much more prominent debate. The Irish Republic was set up earlier this century in the name of the Irish people's struggle for 'independence' — a struggle anointed with gallons of blood. The completion of this same struggle is urged



Bombs for Milosevic and bin Laden, court for Pinochet, but tea at No. 10 for IRA killers

Cont. overleaf

through the severance of Ulster from Britain so that the whole of this 'independent' Ireland may be united. Yet this 'independent' Ireland is a member of the European Union — and an enthusiastic one at that. The European Union is rapidly eroding what remains of the national sovereignty of its component members, yet we are asked to believe that there is no inconsistency between European Union and Irish 'nationalism'!

Of course, the same nonsense governs current rhetoric on Scotland and Wales. Scottish National Party leader Alex Salmond recently told a radio interviewer that his aim for Scotland was 'Independence in Europe'. That is sheer piffle. There may be an argument for Scotland going its own way as a separate nation — though personally I do not support it. There may also be an argument for Scotland being a member of European Union — though I do not support that either. But the two arguments cannot be valid at the same time. One simply cancels out the other.

Much the same thing can be said for the SNP's ostentatious use of kilts, bagpipes and quotations from *Braveheart* to assert a 'Scottish identity', while that same party advocates educating children North of the Border in preparation for a 'multi-racial Scotland'.

What's behind it all?

These are just a few examples of contradictions and double-standards operating in current political debate; with more space and adequate research, enough could be found to fill a book. What they reveal is a combination of hopelessly confused thinking and suffocating hypocrisy. But are they explicable solely in those terms?

Or do they, as I would maintain, indicate a *policy* that over half a century has been consistent in its inconsistency, ruthlessly utilitarian in its humbug and clear-sighted in its bewildering turns and counter-turns?

For in one respect there has been a trend that is regular and undeviating. These seemingly diverse roads, pointing one moment in one direction and at the next moment in another direction, have all been leading to the same ultimate destination: the progressive erosion of the strength, freedom and unity of the British peoples — both in their native islands and in their dispersal across the world that once they conquered and civilised.

And, expanding the tendency into a wider context, it can be seen that the assault on the British peoples is just part of an assault on all those nations which might pose a barrier to the march of universalism, globalism, Zionism and the 'New World Order'.

This perhaps explains why a British Prime Minister recoils in righteous horror from the thought of taking lives to remove a criminal gang at war in, and against, his own country, but airily nods his approval of bombing civilians in the Middle East who threaten none of us.

The Prime Minister, you see, is working to an *agenda*. Whether it is an agenda he understands or does not understand it is impossible to say. Whether, understanding it, he justifies it to himself in the name of some higher imperative, or merely finds it convenient from the career standpoint not to argue with its rules and directives, it is again impossible to say. But what we do know it is that it is an agenda which requires him, as it requires all his political contemporaries, to point in totally contradictory directions as each succeeding momentary imperative dictates. If there is understanding on Mr. Blair's part, it is that he has got to where he is by adhering to that agenda, and that he will soon find himself cast aside the moment he rebels against it.

The name of the game

There is an old saying in the world of French literature and drama: *Cherchez la femme* — meaning that the key to the mystery so often lies in locating the romantic or sexual motive involved, after which that which makes no sense will make sense and the puzzle will be solved.

In the world of modern politics there is also a key. It is to be found by understanding the name of the game. It is a game — an agenda — that is being dictated by the globalists. In the conduct of that game, right and wrong, black and white, good and evil, have no consistent yardstick; they change with amazing frequency according to what is the current tactical goal. Present tactical goals decree that there are two particular sets of 'bad guys' against whom the fury of 'world opinion' has to be concentrated. One set consists of Islamic hard-liners who are perceived as a threat to Israel. Another is the Serbs, who present the spectre of a tough and brave, though small, nation determined to defend its own sovereignty and interests in disregard for the schemes of the global *élite*. This being the current international scenario, every wrongdoing, real or imaginary, by Islamic or Serb leaders must be highlighted in the media and made the focus of a deliberately whipped-up popular outrage, providing in turn a pretext for diplomatic threats and, if necessary, military action in the name of the 'international community'.

Globalist agenda

By contrast, because the same globalist agenda requires the maintenance of the Northern Ireland 'peace process' as a prelude to the setting up of a United Ireland (which Ireland would, as already indicated, be a compliant globalist tool), IRA atrocities are for the moment something to be glossed over and, if possible, forgotten; IRA terrorists are to be released from captivity; and the IRA stockpile of terrorist weapons — unlike those alleged to be in possession of Saddam Hussein — left alone. Tony Blair has of course been briefed on all of this, and knows what postures are expected of him.

Where the current conflict in former Yugoslavia is concerned, the hands of the Kosovo Liberation Army are by no means clean; for some time now they have been carrying out some quite brutal attacks on Serbian people, civilians as well as military personnel, with hundreds killed. If the Serbs have responded with the gloves off, it should be no surprise. This is not to justify acts of brutality, on whatever side they may have been committed; it is only to put the conflict in perspective. At the end of the day, it is a Serbian internal affair, just as the Northern Ireland conflict is a British internal affair. That it should even have been contemplated that British forces be sent in to interfere in the business of a sovereign state which poses no threat to us is a shocking indictment of the meddlesomeness of the Blair Government — and particularly so at a time when we have our own home-grown terrorist problem which should be occupying the undivided attention of our armed forces and politicians.

But of course these things are happening because we live in crazy times. Our Government breathes fire and brimstone against Serbs engaged in unpleasant counter-insurgency operations on the other side of Europe, while it entertains Irish mass-murderers to tea and cakes at Downing Street. There is, as I have said, an agenda which must be adhered to, and the imperatives of that agenda transcend all moral arguments. Double-standards are the order of the day. So when, in the context of current global politics, two and two appear to make five, don't scratch your head — you should know the reason!

THE ELEVENTH HOUR: Delivery held up

Albion Press, the publishers of John Tyndall's book *The Eleventh Hour*, wish to apologise to all those who have placed orders for the new edition of the book and have not yet received their copies. When the book was advertised as available last month, it was anticipated that this would be the case by the time orders for the paperback edition started coming in and that there might be a small delay in meeting orders for the hardback.

Since then, a mechanical snag at our printers has resulted in a hold-up in deliveries. A tiny number of copies were finished, and these have been dispatched, but for the remainder there will now be a wait until some time around the end of November. To those who have already placed orders and those who were just about to do so, the publishers express their sincere regrets for this delay.

LEST WE FORGET

REMEMBRANCE DAY

11TH NOVEMBER, 1998

Taken for granted

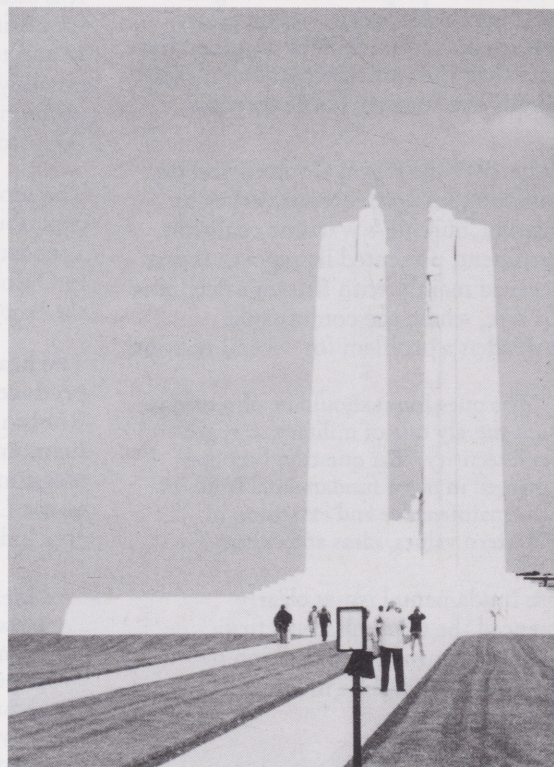
Granted just their childhood and a taste of youth, but nay —
No bitter-sweet of love to greet the breaking of the day;
The sun set on their morning, and the twilight hid from view,
The young men and their better deeds that they might never do.

And now the rafters of the inn will never hear the banter;
Of soldier lads in berets and the scarlet Tam O'Shanter.

Granted just a promise of a life fulfilled, but nay —
No children in their likeness and no bloom of age for they;
The grey-haired men of yesterday, of lessons learned not one,
Did carry out the reaper's work, and scythed till work was done.

And unborn children never know the sound of caring tread,
A father's footsteps on the stair when safely tucked in bed.

Granted mellow wisdom that was yet to come, but nay —
Till men whose life was over took the young men all away;
Their youthful zeal (and innocence) was shrouded in a lie,
And that's the reason why, sir, only young men go to die.



During the visit to France at the end of September by a number of BNP families attending the *Front National's* Blue-White-Red festival in Paris, some of the travellers stopped *en route* at various First World War battlefield memorials and cemeteries.

On this, the eightieth anniversary of the end of the first of this century's terrible Brothers Wars, *Spearhead* remembers the sacrifice of the fallen. The photographs here, and on the front cover of this issue, were taken at the Canadian National Memorial at Vimy Ridge. The striking monument pictured above, and in detail on the front cover, commemorates the 66,655 Canadians who died in the First World War. On it are engraved the names of the 11,285 who have no known graves.

The storming of the trenches at Vimy Ridge (shown left, as preserved today) at dawn on April 9th, 1917, was the outstanding feat of the valiant Canadian contribution to the conflict. Eighty years after the guns fell silent, we remember all who fell for what they thought was freedom and justice.



COMING HOME TO ROOST

PETER WILSON reports on the tensions in multi-racial Oldham

AS THE BNP prepares for the region's biggest ever nationalist election effort, recent events in North-West England have shown that the multicultural anti-racist chickens are coming home to roost.

In June 1949 the Royal Commission on Population, set up five years earlier by Winston Churchill's wartime coalition government, presented its report. It was concerned mainly with Britain's declining birth rate, which the commission identified as a problem for several reasons:-

"The question it should be observed is not merely one of military strength and security; that question becomes merged in more fundamental issues of the maintenance and extension of Western values, ideas and culture."

These fundamental issues clearly influenced the Commission's firm opposition to using immigration to supplement the decline in white population growth:-

"Immigration on a large scale into a fully established society like ours could only be welcomed without reserve if the immigrants were of good human stock and were not prevented by their religion or race from intermarrying with the local population and becoming merged with it."

A slightly earlier study by PEP, a think tank close to the Labour government of the day, had emphasized very similar concerns:-

"The absorption of large numbers of non-white immigrants would be extremely difficult, though the comparatively small group of people of Indo-British origin in India and Pakistan, some of whom may prefer to come to Britain, would present no major problem....Careful selection of immigrants can eliminate mental defectives, people with mental disorders or inheritable defects, and social misfits....In selecting, from the diverse sources reviewed above, immigrants whose stay is likely to be permanent, the British authorities should apply high standards, particularly with regard to intelligence, health and wartime record..."

It is clear that the expert consensus in the immediate postwar years took a view that would today be considered 'racist' and possibly illegal. In other words, educated opinion valued white civilization and opposed mongrelisation.

The most ironic and prophetic contribution to this expert consensus was a report published by the Fabian Society in October 1945, entitled *Population and the People — A National Policy*.

The head of the Fabian committee which produced this report was Dr W.A. Robson, a renowned London School of Economics scholar who founded the magazine *Political Quarterly* and was close to the Labour Party leadership. His report concluded:-

"Men and women of European stock, between the ages of 20 and 30, are the immigrants best suited to assist population policy... The utmost care should, of course, be taken to admit only those physically and mentally sound, and free from criminal records, who will introduce a sound stock into the country. The eugenics of immigration cannot be overstressed."

These three examples should be enough to prove that, fifty years ago, racial realities were pretty well understood across the political spectrum. Yet at exactly this time, Britain started on the slippery slope towards a 'multicultural' society. In June 1948 the *SS Empire Windrush* arrived at Tilbury Docks with its cargo of 500 West Indian immigrants. Britain would never be the same again, and 'educated' opinion swiftly joined the propagandist bandwagon, excluding any form of 'racist' analysis.

Mysterious about-turn

The motives behind this dramatic about-turn are shrouded in mystery. Had the 'experts' really changed their minds in such a short time about the desirability of a massive alien influx? Or did dominant sections of the ruling *élite*, after their wartime experiences, decide that the dilution, and eventual elimination, of European racial stock was a definite advantage rather than an historic disaster?

A clear generational divide can be seen

among left-wing intellectuals. The original Fabians and those whose outlook was shaped by the First World War were heavily influenced by eugenics — and were sometimes more 'racist' than contemporary 'right-wingers'. But the generation who studied at the Marxist-dominated universities of the Thirties went on to have their political lives shaped by the anti-fascist Popular Fronts. Their outlook was therefore dominated by anti-racism, ironically coupled in most cases with pro-Zionism.

Two scraps of evidence from left-wing writers shed a little light on the changing climate.

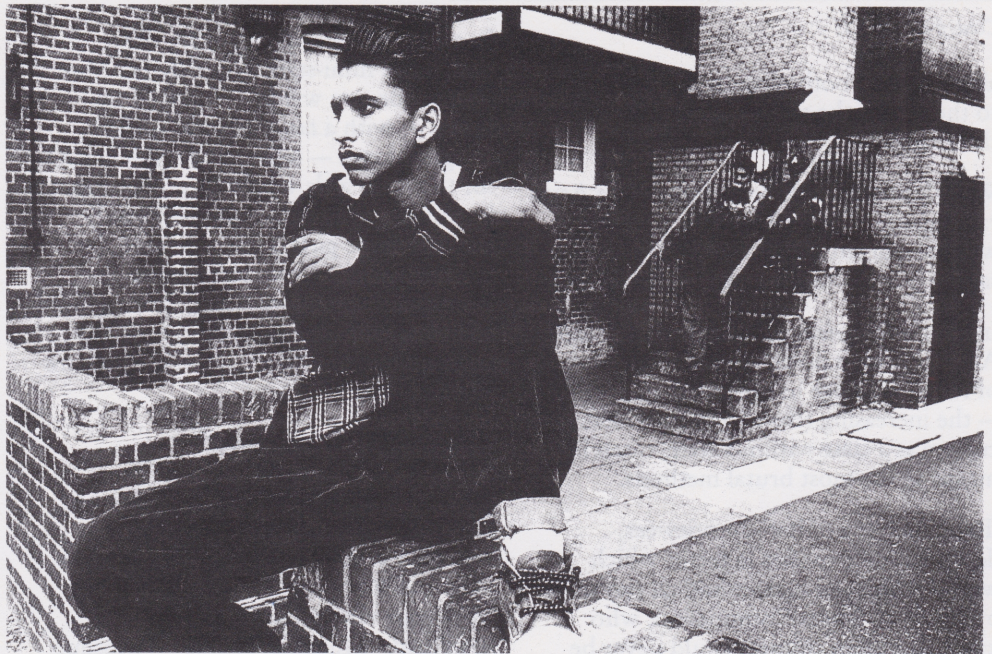
In 1945, George Orwell, wrote in *Notes on Nationalism* that:-

"Among the intelligentsia, colour feeling only occurs in the transposed form, that is, as a belief in the innate superiority of the coloured races. This is now increasingly common among English intellectuals, probably resulting more often from masochism and sexual frustration than from contact with the Oriental and Negro nationalist movements. Even among those who do not feel strongly on the colour question, snobbery and imitation have a powerful influence. Almost any English intellectual would be scandalized by the claim that the white races were superior to the coloured, whereas the opposite claim would seem to him unexceptionable even if he disagreed with it. Nationalistic attachment to the coloured races is usually mixed up with the belief that their sex lives are superior, and there is a large underground mythology about the sexual prowess of Negroes."

Anti-racism was set in legal tablets of stone by Harold Wilson's governments in the 1960s and 1970s. Wilson's biographer, Professor Ben Pimlott, acknowledges this as fundamental to Wilson's career:-

"Wilson's feelings were most strongly aroused by racial discrimination. At Oxford, where he had taken a keen interest in colonial questions, he had seen racism as a problem of Empire. In the late 1940s, when he had acquired a number of Jewish friends through his Board of Trade contacts, as well as in

the Labour Party, he had developed a concern for the victims of the Holocaust, and an interest in the nascent state of Israel. After his resignation in 1951, the problems of what was coming to be called the Third World became one of his favourite platform topics. Meanwhile, large-scale immigration from the British Empire and the new Commonwealth was beginning to bring racial tension back to base. ...Wilson indicated his own attitude to racism in his first major speech as Party Leader, in which he committed Labour to support a Bill to make various forms of discrimination illegal. One of the first storms of his premiership was over his call for the allegedly racist MP for Smethwick to be treated as a 'parliamentary leper'. Thereafter, his major foreign concern was to end the racist regime in Rhodesia; and a key domestic ambition was to reduce racial tension in the United Kingdom."



Asian youths born in this country are often more alienated from British society than their immigrant parents. Growing numbers are turning to religious fundamentalism, with the result that an Islamic state within a state is coming into being in urban areas with a large Moslem population. This is a source of instability and future problems which was foreseen by government experts fifty years ago, and which is now beginning to be recognised and discussed even by some liberal journalists.

The new anti-racist orthodoxy, with its increasingly desperate efforts at mind-control and witch-hunts, has been horribly exposed by events this autumn in the North-West of England. On October 3 a *Guardian* report, by one Randeep Ramesh, gave the approved version of the Asian crime wave in Oldham, the Lancashire town which has become notorious for racial attacks on white residents.

Beaten victims

Armed gangs of Asians control the streets in parts of Oldham. They attack young whites, often outnumbering them ten to one, in shopping centres. They wander arrogantly through the corridors of local colleges, conducting drug deals over mobile phones. White victims as young as 11 or 12 have been beaten with iron bars.

Mr Ramesh sees a different Oldham, where the Asian gangs are cast as Robin Hood and his brave outlaws, fighting back after years of white racist oppression. No matter that even the local police, despite their years of bludgeoning by anti-racist awareness courses, state that racist crime in Oldham is 80 per cent Asian-on-white. To a well-trained *Guardian* reader, there is an obvious explanation. Asian victims, they say, don't report racial attacks, despite the well financed race relations industry eager to pounce on the slightest evidence!

Mr Ramesh's *Guardian* piece seemed to have been composed in the comfort of his office, before he had even set foot in Oldham. Certainly, his blinkers were securely attached before he arrived. How

else to explain his opening paragraphs:-

"It is a place where Asian shopkeepers endure regular hails of bricks thrown by white youths, Pakistani taxi drivers are attacked if they wander into the wrong estate and Bangladeshi children are afraid to play in local parks for fear of being attacked by racists with dogs. "Yet local police say the ethnic minorities are not so much the victims of racially-motivated attacks as the perpetrators. This is not fiction, it is Oldham."

We shouldn't be surprised that Mr Ramesh ignored the evidence of local whites (all no doubt nazi skinheads), local police (brutal racists to a man I'm sure) and local journalists (probably secret subscribers to *Spearhead*). What is amazing though is his failure to read the current issue of the local ethnic paper *Asian News*, which carries two relevant articles by its star reporter Vaz Sayed.

On page two, the intrepid Mr Sayed brings us the latest news from the front line in Glodwick, an Oldham district which saw several days and nights of rioting during the August Bank Holiday.

"A mob, armed with sticks and bats, gathered outside a house in Park Road.... Mr Wali Dad was in the house along with a number of Asian elders and received serious injuries. Two windows were smashed and a pool of

blood lay on the pavement outside. Police later closed off the whole road....Oldham police, backed by officers from the special Tactical Aid Unit, raided homes in the Glodwick area and recovered chains, baseball bats, knives and other offensive weapons."

The Guardian's Mr Ramesh is no doubt wondering where evil racist whites fit into the picture of the Glodwick civil war. But as Mr Sayed could have told him, there were no whites involved in this internal Asian gang war.

'Understanding' violence

Speaking to *The Guardian*, Riaz Ahmed (an Oldham councillor and magistrate) blames white racists for Oldham's violence, saying that "the tolerance of racism by young Asians is much lower than that of their mothers and fathers. The second generation were born and brought up here and do not expect to be treated differently. While I cannot condone the violence I can understand why it happens."

But in his own community's newspaper, the same Councillor Ahmed admits that the Glodwick riots were an Asian gang war: "I visited the people in hospital. There was blood all over them and they were too shaken to talk about it. We were

Cont. overleaf

I m m i g r a t i o n

Cont. from page 11

able to get to both of these families, speak to them to make them see sense and halt this madness."

Will Councillor Ahmed speak to the Asian racist gangs who are terrorising white women and children? Or will he carry on saying that he 'understands' this violence?

In *The Independent* on October 12, Yasmin Alibhai-Brown investigates another facet of Asian violence in the North of England — the increasing effort to impose Islamic culture as a state within a state, often by means of the most brutal methods.

'Rehman', one of her interviewees, describes his activities in terms which would have been understood all too well by the 1949 Royal Commission, who knew that alien cultures could never be assimilated:--

"I am a community investigator. I help families to find their lost children. Those who are being stolen by the whites — like they stole black children before and adopted them and like they do with Aborigines in Australia. They are brainwashing our girls. I tell the families where they are hiding so that they can bring them home and show them the correct way."

Another contemptuously warns Miss Alibhai-Brown: "I don't care about those f***ing Jewish-owned papers that you write for."

In a chilling description of the alien-controlled mini-state in our midst, Miss Alibhai-Brown writes: "Another taxi driver — with a *tasbe* (Islamic rosary) hanging down — tells me that if it wasn't for them, all girls would be prostitutes. I learn later that he is a pimp who only deals in white girls. I feel sick with claustrophobia. Everyone knows everything about you here. They can find out your NI number, your refuge, the relevant benefit offices, or where you are within hours."

'Anti-Jewish outrage'

An old cliché maintains that curses, like chickens, come home to roost. For definitive confirmation of this, we must return to Mr Sayed at *Asian News*. His front-page report for October is headlined: "Mugging 'Shame' — Mosque leaders denounce anti-Jewish outrage."

Mr Sayed reports an epidemic of attacks by Asian thugs against Jews near the Manchester-Oldham border. A local police spokesman confirmed: "They were picking on people who they could identify by the skull-cap. One was a rabbi. They even started smashing a police car in an officer's presence."

This pattern of violence is familiar to Oldham whites, but the reaction was very different. Asian community leaders and police quickly joined forces to condemn the anti-Jewish violence, and a grovelling statement was read out at local mosques:--

"We have recently learned that a small minority of young Asians, aged 15-25, have been involved in criminal activities... This includes theft, robbery, supply and use of drugs, and violence against men and women... Almost all of their victims are white, most being of the Jewish faith. "The few members of our community who resort to illegal and racist behaviour are causing enormous levels of shame, not only to the rest of the Asian community, but more specifically to our faith and culture. "Islam, however, does not allow any criminal activities, nor does it allow or preach intolerance of other religions of the Book."

The BNP has written to Asian community leaders, asking them to make similar statements about Asian racist attacks on white people in Oldham. But of course we know that the only way to halt this madness is for Oldham's whites, and the rest of the country, to start standing up for themselves. The most public and effective way to do this will be to vote for the BNP in 1998!

It's not just happening in Oldham. Help to give white people in other areas a BNP voice as well. Help build the Euro-election fund — join the 180 Club!

ORIGINAL BNP ARTWORK AUCTION — BIDDING STARTS NOW!

THE ORIGINAL artwork for the BNP's *Our Europe... Not Theirs* CD has been repainted by the artist to A2 size — that's almost two feet high and more than 16" across. This is not a print, nor a photographic enlargement of the CD artwork, this is a unique, exact copy of the original, paintstakingly painted by the original artist to A2 size.

This work of art is shown here in black and white, but the real thing is in full, glorious colour. The artist is a professional, and has kindly agreed to donate his time and skill to help to raise money for the BNP's Euro-election fund. Serious offers, in excess of £150, should be



submitted by 'phone. Closing date: November 20th. Bidders can ascertain the current state of the auction, and increase their bids as necessary, by calling on 0374 454893.

ONE HUNDRED AND EIGHTY CLUB: Missing cards

Owing to an administrative oversight, some copies of the last issue of *Spearhead* were sent out without a copy of the One Hundred and Eighty Club card referred to in the article on the importance of the BNP's Euro-election campaign.

In order to ensure that every reader has the opportunity to help with this vital push forward, cards are therefore enclosed with this issue. Those subscribers who received a card last month, or who sent in their first contribution without one, might like to consider giving the spare copy to a friend or relative who might be prepared to join the One Hundred and Eighty Club and help the British National Party make the biggest possible impact next June.

With some early contributors paying their whole membership in one lump, the Club has already raised nearly £2,000. If you haven't yet joined, please do so today.

THE UNLIKELY SAVIOUR

BRITANNICUS unearths the inconvenient history of the hero of Nanking

IN 1937, Imperial Japanese forces invaded China. The resulting Sino-Japanese war raged until 1945 and included many atrocities by the invaders against the inhabitants of occupied China. Thousands of prisoners of war were murdered out of hand, something which was totally alien to the Western rules and conduct of warfare. For example, an order despatched to the Japanese 66th Battalion read: "All prisoners of war are to be executed." In just one day, 14,777 captured Chinese soldiers were machine-gunned and bayoneted to death in Nanking.

300,000 men, women and children died at the hands of the Japanese, in a blood-orgy reminiscent of the slaughter by the Asiatic-Bolshevik terror gangs let loose during the darkest days of Communism in Russia and China. The Japanese contempt for POWs was later directed against British troops after the surrender of Singapore, when Churchill ordered our forces to lay down their arms just as the exhausted attackers were contemplating withdrawal.

When the city of Nanking was surrounded by the invading Japanese, fifteen British, European and American nationals organised a protective zone for many native Chinese. A two-and-a-half square-mile sector in the city centre was marked out with white flags and Red Cross banners. These white men — businessmen and missionaries — despite their small number saved hundreds of thousands of lives. So why do we not hear about them in history books, in the press, or on television?

Without doubt, because the powers-that-be are uncomfortable with the fact that the leader of the all-white group, which carried out one of the most remarkable humanitarian operations of the century, was Herr John Rabe, a German businessman and a prominent figure in the overseas organisation of the National Socialist German Workers Party (NSDAP-AO). This fact does not exactly fit in with the accepted image of the 'evil Nazi'.

Positive and negative

Certainly, there can be no doubt that atrocities took place under the Hitler régime, but in the interests of truth, balance and fair play it is only right that we should acknowledge some of the positive aspects too. The aggressive foreign policy of National Socialists and Fascist states, their repression of political opposition and free speech, and other minuses, should not be ignored, but need to be balanced by acknowledgement of positive aspects, such as the conquest of unemployment and homelessness, and huge progress in science, medicine and technology. Likewise, the one-dimensional image of the wicked Nazi, beloved of Hollywood, should be viewed in the light cast by real human beings such as John Rabe.

This remarkable man lived in China with his family, selling German-made telephones and electrical equipment to the Chinese Government. Horrified by the conduct of the Japanese invaders, Rabe hoped his formal protests would carry extra weight on account of the fact that Japan and Germany had become allies on signing the 1936 Anti-Komintern (anti-Communist) pact.

Rabe duly sent a series of outraged communications to the Japanese embassy. The following is typical:-

"Yesterday, women at the seminary were raped in the

middle of a room filled with men, women and children! NSDAP-AO. John Rabe, Nanking."

Furthermore, the courageous German did not sit safely at home and wait for replies to his letters of protest. He patrolled the city, actively attempting to prevent atrocities through personal intervention, at great risk to his own life.

Eyewitnesses recall that Rabe "would wade into scenes of rapes and beatings and killings, sometimes pulling stunned Japanese soldiers off their victims." George Fitch, head of the Nanking Young Mens' Christian Association remembered that when the soldiers tried to resist Rabe, he thrust his distinctive party armband in their faces, and they backed away!

In February 1938, Rabe returned to Germany, and immediately appealed to Adolf Hitler to do something to stop the carnage. Within a month, the rapes and killings in occupied China mysteriously ended. Did the German

Chancellor use his influence with the Japanese Government to end the atrocities? The circumstantial evidence suggests that he did, although any record of a communication from Hitler to the Japanese against what Rabe denounced as "this Oriental barbarism" would almost certainly have been destroyed by the victorious allies after the war. After all, it would hardly have fitted in with the propaganda requirements of their 'de-Nazification' programme.



John Rabe — forgotten hero

After the war, during which the terror bombing of Berlin had reduced their house to rubble, the Rabe family lived in poverty and despair. In 1948, news of their predicament reached China, where survivors of the Nanking massacre raised \$2,000 — a massive amount of money at the time — for food parcels. At the time, German civilians were reduced to scavenging amongst refuse for scraps, and hundreds of thousands were starved to death by deliberate Allied policy. It is quite likely that the Rabe family were saved from starvation by the parcels sent by the mayor of Nanking, in gratitude for John Rabe's tireless efforts for justice and humane treatment for the people of the city.

John Rabe died in 1950, leaving a 2,000 page account of his experiences in Nanking, which was made public in 1996. Many of the survivors of Nanking, forever grateful to Herr Rabe, went on to fight with distinction against Mao Tse-Tung's Red Army, eventually being exiled to Taiwan, where the heroic German is remembered with gratitude even today.

While his remarkable story will never be made into a tear-jerking epic by the likes of Steven Spielberg, it does show that racial nationalists can and do help people of other races on humanitarian grounds, whilst at the same time wanting the best for their own kith and kin.

NO TIME FOR PETER PAN!

NICK GRIFFIN says that the 'extremists' need to grow up

Editor's introduction

This article is offered as a topic for internal debate among British National Party members and supporters. It suggests a formula for a step-by-step progress towards the aim of an all-white Britain that differs from that which in the past has been adopted by the BNP. My own belief that this all-white Britain must remain the final objective does not blind me to the possibility that there may be ways to achieve it that are less confrontational than those employed in previous party policy declarations. These things are of course very much a matter of perception. Public perception of the final phase of a repatriation programme — families dragged kicking and screaming from their homes; soldiers with riot shields; babies being thrown onto open-backed trucks — is of course a quite ridiculous one based on dishonest media conditioning. What the writer of this article is offering here is a possible presentation of such a programme which would enable party spokesmen and -women to give answers which would deprive them of any excuse to represent that false perception as BNP policy.

In the latest edition of *The Eleventh Hour* I have stated my view that a repatriation policy would have to incorporate the compulsory option if every other one fails. This, however, is a big 'if', and if ways can be found to make such a suggestion unnecessary no-one would be happier than I. Nick Griffin's suggestions as contained in this article are certainly worth a good think, and *Spearhead* will welcome intelligent contributions to the discussion from readers.

No two individuals can ever agree 100 per cent on everything, and considering this fact of life the extent to which my colleague and I do agree is remarkable. Where I have some doubts about NG's suggestions, they concern his view that there is a significant untapped reservoir of public support for the BNP that will be ours for the taking if only we modify our repatriation policy — or at least the presentation of it that leads to present popular perceptions moulded by media propaganda. However, even if the political gain thereby achieved is only a fraction of what some may suppose, it is something worth considering — providing that the bottom line of a restoration of the white Britain that our grandfathers knew is not compromised.

JOHN TYNDALL

ARE YOU sitting comfortably? Then I'll begin. By the standards of normal politics and public relations, Mike Newland's two-hour interview on the popular James Whale show on Talk Radio was a triumph for the BNP. As the talk show host and his obviously vetted callers grew more and more desperate in their attempts to discredit the party, Mr. Newland's calm, reasonable presentation of the case for nationalism and against multi-racialism brought a long burst of commonsense to a medium generally dominated by the prejudices of the metropolitan élite.

Yet, while huge numbers of more than two million listeners in homes and cars all over Britain were nodding their heads in agreement with the British National Party spokesman, a few individuals who believe themselves to be exempt from the standards of normal politics were rubbing their hands over an opportunity to attack us. Within days, their well-oiled little machines rolled into action, sending tapes and e-mails to our local units, accusing Mike Newland and the BNP of "selling out" and "going soft."

In order to try to make these claims stick, they had to ignore a great deal of what Mike

had actually said: His repeated insistence to a black caller that, just because she was born in Britain, it is not her land of ethnic origin; his criticism of the double-standards of the Zionist lobby; his skilful hammering home of the point that Britain is the homeland of the British people, that it is the only one that we've got, and that, on present trends, we are losing it.

Perhaps most significant of all, Mike forced a well-known national radio presenter and staunch advocate of multi-racialism to admit on the most popular radio talk show in Britain that, on present trends, the British look set to become first a minority, and then a memory, in their own country. The cat is out of the bag! That must have shaken many tens of thousands of people into looking at what's happening in their towns in a very different light.

Unmobilised army

Remember why the party agreed to send a spokesman to be grilled by the pushy and aggressive Mr. Whale — it was because it was felt that the interview could provide a platform for the BNP. A platform for what? So that we could preen and puff ourselves up over how our small but perfectly formed private debating society had told 'them' how hardline we are, and never mind that in doing so we had reinforced the stereotyped belief of many ordinary listeners that British nationalists are 'unreasonable extremists'? Or so that we could encourage some of the vast unmobilised army of disenfranchised and discontented Britons to think that, after all, there might just be an organisation out there which speaks for them, in the reasoned, quiet, decent voice with which our people have traditionally spoken?

So what do these cranks want us to do? Go on national radio and advocate a policy under which, under even cursory questioning by a hostile interviewer, one has to admit would involve compulsion, whereupon the public are regaled with false, but very upsetting, images of whole families being dragged, kicking and screaming, from their homes.

No doubt there are some thousands of Britons in whom the horrors of enforced multi-racialism have bred such desperation and hatred that they would actually relish the idea. But let's keep our heads out of clouds of tear gas and our feet firmly on the real ground:

There are millions of voters in this country — perhaps 95 per cent of the total — who would say that immigration should be stopped. There are certainly almost as many — including a majority of blacks and a fair few Asians — who would agree that generous grants should be made available for those who wish to return to their lands of ethnic origin. There are millions, almost certainly a majority, and certainly enough to elect a government, who would go along with the proposal that it's time to reverse the politically correct denigration and dismantling of native British culture, traditions and identity.

For all the media guff about "diversity and cultural enrichment" most of the white people of Britain wouldn't shed any tears if every non-white in the country was simply to disappear overnight, but no more than two or three in every hundred of them — believing and feeling what they do after years of brainwashing — would agree that half-castes and the second generation coloured lad who drinks in their local should be forced to pack up and go along with all the rest.

I wish with all my heart that this was not so. As Mike told the Talk Radio audience, the recent DNA research, by Oxford University's Institute of Molecular Medicine, which showed that literally 99 per cent of the people in these islands whose families were here before 1948 are descended from the European pioneers who settled here between 50,000 and 10,000 years ago (or perhaps from more recent European immigrants of exactly the same origins; it is not clear if the researchers considered this possibility), illustrates the priceless genetic treasure which a few hundred treacherous politicians have sullied, and are working to destroy forever.

Criminal politicians

One day they must be called to account for that treason, but the crime against our ancestors and our unborn posterity has been committed by the politicians and their well-placed allies, not by the immigrants who were their pawns. They too were duped and exploited, with tales of "streets of gold" and "your mother country welcomes you." However much we dislike the mess of which they are a part, they and their children are not to blame, and the British people — with their infuriating muddle-headedness, sympathy for the underdog, and their lack of understanding of the genetic threat their presence poses — will never elect a government which proposes to make them suffer for it.

I used to think otherwise, then to hope otherwise, then to kid myself otherwise, but

this is the truth — and you probably already know that it is the truth. Over the last year I have been approached by some of the BNP's best organisers and activists and told that they have reached, reluctantly, the same conclusion.

The reality of the situation was brought home to me talking late one damp evening with a small group of farmers on a picket line in North Wales a few months back. These were men staring ruin in the face. Some farmed land, and lived in houses, which had been in their families for hundreds of years. When the coal-miners were globalised out of existence they lost 'only' their jobs and their self-respect; at least they got big redundancy payments. But no-one is going to pay off the farmers, so on top of the dole queue they face bankruptcy and homelessness. Their incomes last year fell by 50 per cent; by the end of this year the drop will have reached 80 per cent — and many started out on only £10,000 a year.

They would happily strangle the last government minister with the guts of the last banker. They are now talking openly about blowing up electricity pylons. When we discuss globalisation, about the EU, about capital punishment and paedophiles, about protectionism, about building a land where tradition counts for more than Money, they



Nick Griffin

are ready to back the BNP. But, although they have no sympathy whatsoever for the multi-racial society, and although they understand that the cost of propping up that crazed experiment is one of the reasons why the money isn't there to help them, even these desperate men still don't think it would be right to force people who have lived here all their lives to go 'home' to a place they have never seen. Those who would argue that the British people will be forced to grasp the racial nettle by dint of falling on hard times must explain how much harder a group of them are ever likely to be hit.

In areas with significant immigrant populations, particularly where young Muslims are growing ever more militant and anti-white, history and elementary knowledge of human nature tell us of the inevitability of mutual hatred splitting the communities along

ethnic fault-lines which will make the communal troubles of Belfast and Londonderry look like a local football derby. In those unhappy places, forcible repatriation of every last non-white may well become a saleable policy. But how many of them will there ever be where whites are in the electoral majority? Fifty? Eighty? One hundred? Enough, especially with the introduction of proportional representation in some elections, to give a party standing on such a platform some representation, but nothing like enough to give it power.

Getting worse

Yet, if we don't get power, the situation, unacceptably bad already, will go on getting worse. Let me make an example of East London, and permit me to use the language of marketing, because that is our line of business. Twenty years ago it was possible to sell forced repatriation to large numbers of voters in Bow, but not in Barking or Basildon. Today, it is becoming possible to sell it in Barking, but still not in Basildon, and not now in Bow either, because there are not enough whites left. Twenty years from now, it might be possible to win in Basildon, but Barking will have gone the same way as Bow, and racially aware people in Basildon will be thinking about moving to Bute.

Feeling uncomfortable yet? I hope so, because this is the most difficult thing I've ever written in three years with *Spearhead*, and I need to make every single reader uncomfortable enough to think, rather than just read. I'm sure that I could make you happier by dealing with some other subject. Nothing would be easier than gaining a few cheap, unthinking cheers by claiming that Mike Newland was wrong to deviate from the official party line and to refuse to be impaled on repatriation at bayonet point — which, under the circumstances, is the logical result of that word 'compulsory'.

I'm not in politics for cheap cheers; if I was I could probably have had a safe Tory seat years ago. I'm in it, among other things, because I want to help stop the immigration which is destroying this and every other white nation in the world. Then I want to see that deadly tide turned. I want to see Britain become the 99 per cent genetically white country she was just eleven years before I was born, and I want to die knowing that I have helped to set her on a course whereby her future genetic makeup will one day not even resemble that of January 1948, but that of July 1914. Nothing will ever turn me from working towards that final vision.

A vision, not a dream. It is not something which might just happen in the night, we have to *make* it happen, with real people in real life. If we continue to ask for something which the British people — *at their present dumbered-*

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down level of racial awareness — will not give us, then it will not happen, and even what little we have left will be lost forever.

This is the simple-minded, or wicked, deceit of those who bawl 'sell-out' about a policy of 'softly-softly-catchee-monkey'. For it is *not* a question of "Mike Newland's sell-out" versus "sending every last one back." The only possible choice is between developing a repatriation policy for most — based on consent — which we can sell to a decisive proportion of the British people, and seeing the present flood of some 150,000 extra every year continue. Which of *those* do you prefer? That is the choice you have to make. It's not a matter of anyone 'selling-out', it's a matter of *realpolitik* — the fact that politics is always the art of the possible.

It's alright for the religious cranks in the International Third Position who launched the attack on us. You see, they actually believe that England will be saved if enough people pray to the Virgin Mary to intercede on our behalf. I wonder whether the last pure whites in ancient India, in Egypt, in Athens and in Rome enjoyed similar fantasies as their civilisations floundered in a sea of alien blood as well?

As a matter of fact, that fate doesn't bother the ITP, because — although they pose as

racial nationalists in order to sell Nazi videos to gullible youngsters — their leaders do not believe in 'biological racism'. And they practise what they preach; I have been told by two different people who are sympathetic to their stance as a whole that even they were disgusted, on meeting the new wife of one of their key London activists, to find that she is what they describe as a South American *mestizo*. But she's a Catholic, so that's alright by the leaders of the ITP.

Not to be copied

For that matter, they're quite happy to back the *Front National* — despite the fact that it has black and Arab members and welcomes non-whites who pledge allegiance to France — something the BNP will never emulate as long as I have a say in the matter — not to mention its affiliated Circle of French National Jews. This latter wouldn't worry them, of course, because not so long ago they assiduously cultivated the rather eccentric American Rabbi Schiller, while their statement of principles condemns "the evil of anti-Semitism." "We need to get the Jews off our backs," the ITP's chief theoretician once told me, managing to include cynical sell-out, grotesque naivety and anti-Semitism in one short sentence.

And for all their mock outrage over Mike Newland's suggestion that a few Arabs do not

pose a serious racial threat to Britain, these people are so pro-Palestinian that they would rather have Zionists living in London than Tel Aviv. Sorry though I feel for the dispossessed Palestinians, I have to differ!

Similarly, they have written favourably of the *Fiamma* ('Flame') party in Italy, which took 2.6 per cent of the vote in 1996, and which is made up of a number of nationalist grouplets which agreed to come together on a 'minimalist programme' of opposition to Maastricht, to hidden powers such as Marxism, Zionism and Freemasonry, and to immigration. Two years ago, I asked one of the Third Positionists' leaders how it was that this attempt to build a broad-based, electioneering party, avoiding the detailed ideological programme which could divide its constituent groups, was acceptable to the purists of the ITP when, for attempting to do the same thing in Britain they have condemned me as a 'reactionary sell-out'? "Yes," he conceded, "there are many similarities. But there is one big difference — the Cross." In other words, their quarrel with the BNP is not that we fight elections, not that we do not adopt an explicitly anti-capitalist stance at all times, not even our racial policy, but the fact that the party is not controlled by fundamentalist Catholics.

While I am not a Christian, I am not anti-Catholic. I have a great deal of sympathy for the Catholic Social Doctrine which produced



This isn't Lahore, it's Lancashire! Muslims march through the streets of Nelson to celebrate the birth of Mohammed. This is the future of ever-larger areas of Britain, unless the BNP can persuade a decisive number of Britons to elect a government pledged to reverse the tide of mass immigration. That will only happen if our policies are 'saleable', as well as right.

Rerum Novarum and influenced the likes of Hilaire Belloc and G.K. Chesterton. I believe that Distributism is a concept which will grow in importance to us as we work out how to rebuild the shattered, dispossessed communities and exhausted land left by capitalist agriculture. But I do not understand how any white man, in possession of the reason with which nature or God has blessed us, can make political decisions on which could hang the survival of our kind on the basis of religious affiliation.

The whole idea is so ludicrous that one has to wonder whether in fact it is simply a cloak for a baser motive still. It is very noticeable that the ITP, like most of those who have leapt to criticise the 'BNP electioneering sell-out', hide behind pseudonyms.

Anonymous calls to arms

It's very easy to write stirring calls to arms and urge your readers on to fight and die for your extremely pure principles when you live in anonymity abroad, or as a recluse on top of a remote hilltop, when you call yourself 'Ranting Ron', or hide behind silly Gaelic *noms de plume* — something which also reflects the ITP's support for a United Ireland, and the cultural genocide of the Ulster loyalists (being Protestants they don't count. Nor do pagans, Odinists, Identity Christians, atheists or agnostics, but that's another story).

Easy when you only sell your publications to other nationalists, not to members of the public on multi-racial streets. Easy when the only leaflets you put out are circulars attacking the BNP which you send to PO Boxes, rather than the public recruitment leaflets which we put out on street corners and on dodgy estates (I except the activists of the ITP's only really active local group, in Oldham, from this criticism, but have to tell them that they're in the wrong organisation). Easy to argue that "every last one has to go" when preaching to a closed clique of the converted, and when your Asian workmates think that you're a card-carrying Liberal Democrat with a penchant for workers' co-ops. Easy to advocate "sinking roots in your community" and to refer to non-whites as 'Muds' when the doe-eyed Filipina *au pairs* who share your church pew in North London think that you're just another middle class Christian.

All very easy — provided you can convince yourself that not standing in elections in Britain is a matter of principle, even though it isn't in Italy, and that tailoring your policies so that they win over, rather than repel, members of the public, is a 'sell-out'. Then you can get back to building fantasy Cathedrals in the air with 'perfect' policies which no-one will ever implement.

The same concern over motives must hang, as well, over the several other small groups of self-confessed 'extremists' and 'racists' who, hoping to poach BNP members, also allege that any tactical withdrawal from the

unsaleable forced repatriation policy is a 'sell-out'.

How many of these people *really* believe that, and how many are simply losers, happy to count for something in their own little circles of fellow-extremists? Since the Cause already provides them with a small but worshipful audience, perhaps even with a small income, do they even want to get anywhere? Or are they happy going through the motions of challenging the *status quo*, while knowing all the time that things are never going to get serious, because not enough people will ever support their purist line for their comfortable-sized group to have to enter the real world?

Still, enough of the problems of others. Let's return to those facing Britain, and in particular to finding a way in which to 'square the circle' — bridging the gulf between what we ideally want to do about coloured immigration, and what the British people will let us do. Mike Newland — thinking on his feet to avoid turning one of the best media opportunities the BNP has had into an exposé of our 'ruthless brutality' — came up with one particularly masterful phrase.

First, he pointed out that, fundamentally, "it's all a question of numbers." Therefore, said Mr. Newland, once we've got rid of the illegals and the bogus asylum-seekers, then done deals with the huge numbers who would leave voluntarily in exchange for generous resettlement grants, we would be prepared to make exceptions for law-abiding non-whites, allowing some to stay "once the number was reduced to a level at which they did not threaten our identity."

The beauty of this formula is its flexibility. What the ordinary brainwashed citizen of Airstrip One's fifty-year-old 1998 RaceLove régime will understand by this phrase may well be very different from the interpretation which you and I might give it. Or from what that same honest, thoughtful citizen might conclude after a few years watching the box once the British people regain control of their own mass media.

Slice by slice

We are not Leninists, to liken our opponents to a large salami, which cannot be swallowed whole, but can comfortably be eaten slice by slice, but you will agree that the attitudes of the electorate may well change once we have our hands on the levers of power, particularly once several million previously staunch supporters of the multi-racial experiment have left marginal seats for warmer climes.

Are you beginning to feel less uncomfortable now? Well, let's see if I can make things cosier still. Back in 1968, when the repatriation policy since associated with British Nationalism was first popularised, it was possible to think in terms of the repatriation of all non-whites within one parliamentary term. In the light of the huge numbers which have flowed

in every year since, however, that is clearly no longer practical.

It is therefore no sacrifice of our principles at all to ask the electorate for a one-term mandate for the following programme: An immediate halt to immigration; the expulsion of all illegal immigrants and criminals not holding British nationality; the beginning of a programme whereby the £2.8 billion per year now thrown down the drain in foreign aid handouts would go to fund an initial wave of purely voluntary repatriation.

At the end of our first term in office, we would then seek a mandate for a second phase of the process: This would involve making formal and binding agreements with countries

"The attitudes of the electorate may well change once we have our hands on the levers of power, particularly once several million previously staunch supporters of the multi-racial experiment have left marginal seats for warmer climes."

such as Jamaica, whereby we would commit Britain to certain trade arrangements which would bolster their economies (in the case of Jamaica, for example, we could pledge to buy all our imported sugar there for at least 15 years), and devote very significant slices of our foreign aid money to improving their infrastructures of roads, hospitals, universities, and so on, in return for their taking larger numbers of the returning immigrants who would also be coming 'home' with large sums of money in their pockets — both from selling assets they have acquired in Britain and from personal resettlement grants. All this, too, would be on a voluntary basis.

Bearing in mind Bernie Grant's findings that at least 40 per cent of Londoners of West Indian origin would go back straight away in return for the air fare and a lump sum for each family, it should be clear that, with this far more generous and constructive programme on offer, voluntary repatriation would yet again keep our Resettlement Office fully occupied for the whole of a second term.

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By then, the problem may well have solved itself. After all, without being in the slightest bit rude, uncivilised or aggressive about it, TV programmes, advertisements and government information handouts would long since have stopped doing everything possible to create the false impression of Britain as an irreversibly multi-racial, multi-cultural country. We wouldn't make anyone a second class citizen, but non-whites would no longer be super-citizens and media-hyped role models.

As it became increasingly obvious that Britain is our homeland again, and that it would stay that way forever, it's reasonable to assume that more and more non-whites would join the list of volunteers to go. Why would any even *want* to stay in a country which manifestly didn't want them, and declared that a principle of national preference would henceforth guide all policy decisions at all levels of government?

The position of individuals of mixed race is, of course, particularly sad, and would have to be handled with special delicacy and generosity. (The National Front — incidentally — from its inception in 1967 right up until today — has always said that those whose ancestors came here before 1948 would be allowed to stay). As these individuals invariably take on the ethnic identity and attitudes of the coloured parent, however, it is likely that the vast majority of them would gladly join the general exodus 'back home'.

Financial bounty

In addition, there are countries in the world where they would be very welcome, particularly with the financial bounty they would take with them. Parts of South America could well suit some, while various Back to Africa movements — which we could help to buy huge tracts of land in the sub-Saharan continent which, on present trends, will have been widely depopulated by then — may well welcome brothers and sisters with European attitudes, skills and training. After all, virtually none of the Afro-Americans and Rastafarians who form the backbone of the growing Back to Africa movement among young blacks are

themselves of pure African descent.

At some point though, perhaps ten or twelve years down the line, everyone who wanted to go would have gone, and some would still be here. Then we would have to take stock and decide whether or not their numbers "pose a threat to the British identity." If that was still felt to be a possibility, the question of what to do should be put to the entire British electorate in a free, fair referendum. This might give three options: 1) A return to an open-door and multi-racialism; 2) A ban on further coloured immigration but acceptance of those immigrants and their descendants who remain, provided that they obey the laws of the land; 3) Compulsory repatriation.

Fundamentally British

Option 1) should be put, because the resulting crushing rejection of such a crazed suggestion would provide the mandate for the insertion in a written constitution of measures to prohibit anyone from ever again lobbying or conspiring to subvert the fundamentally British ethnic character of the peoples of these islands.

Option 3), if supported by the majority, would give rise to an Act of Parliament, which representing the democratically-expressed will of the British people, would become a law which would have to be obeyed like any other. By this time, however, the gentle process of purely voluntary resettlement would have established such a precedent for repatriation, and reduced the numbers still here so enormously, that the prospect of violent resistance would have vanished. Resettlement would no longer appear as a threat, but as the normal thing, and as better for all concerned.

Likewise, the fact that a white racial nationalist ethos would permeate every aspect of national life — from *Top of the Pops* to the education system — would make it more and more obvious to the remaining immigrants that there was really nothing for them in Britain any more. Together with the scrapping of 'positive discrimination', anti-white Race Laws and the like, the legal system would be further changed to reflect the values and wishes of *our* people. So, for example, the ritual slaughter of animals would be made illegal, as it already is in civilised European countries such as Switzerland.

Option 2) would not appeal to us, but if it were the one chosen by the majority we would have to go along with it, **although there would be nothing to stop the same question being put again a few years later.** In the meantime, generous grants would still be available for those who belatedly changed their minds. Given the way in which half-castes generally identify with the coloured side of their family, there can be little doubt that their numbers would continue to decrease as individuals and families "went back to their

roots." Similarly, those who break our laws would be thrown out immediately.

By this time too, systems and inducements for encouraging the natural regeneration and expansion of the best of our own stock would be well underway, leading to a further steady fall in the proportion of non-whites in the population.

Less damage

Returning to the present, the prospect of an Option 3 compulsory repatriation law some years down the line would still draw the fire of the likes of James Whale. But it would be a very much harder target, and cause us much less damage even when hit. After all, virtually no-one is going to object to the proposals laid out for our first two terms in office, and we can tell them, honestly, but without compromising our principles, that the black lad who drinks in their pub isn't going to be sent anywhere unless they decide he should be.

Media hack: "But what about the possibility of compulsory repatriation in your third term?"

BNP spokesman: "Well, if a majority of voters support the plan, surely you wouldn't deny them their democratic right to determine the future of their own country?"

With a little more subtlety, we could avoid even this patch of rather thin ice. All we ever need discuss is our plan for two terms of removing illegals without compensation (and remember, by the way, that the number of 'legals' cannot possibly exceed the total number of non-whites which our Establishment opponents claim are in the country, so everyone surplus to that figure will obviously be illegal and not entitled to compensation) and a large-scale programme of voluntary repatriation. After that, our only commitment needs to be to hold a free and fair referendum, in which we would ask the British people what, if anything, to do next on the subject.

Education

Two terms of enforcing existing laws and paying people to go who want to go, followed by a democratic referendum — isn't that easier to 'sell' than compulsory repatriation for all, including the coloured lad who drinks in the local? Yet we can stand on that ground without for a moment giving up our eventual ideal of a mono-racial Britain. And we can ensure that the BNP never loses sight of that aim by quietly educating our own, growing, membership in the realities of racial politics, even though they are of no great interest to the public at large.

Quite apart from the undoubted enormous political benefits of such a 'saleable' position, there is one last very important argument in its favour. This is the European Declaration of Human Rights, which, over the next couple of years, will be understood by even the dumbest magistrate and stick-in-the-mud judge to take

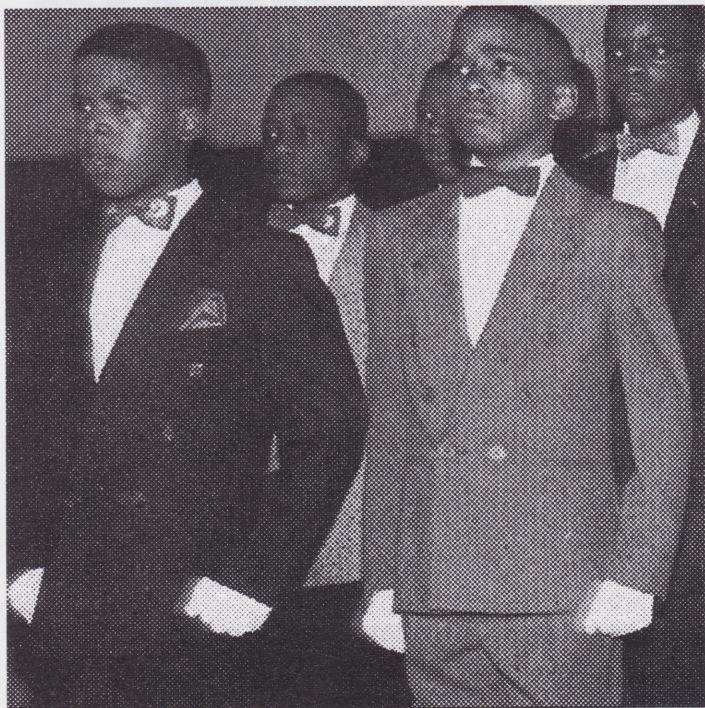
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Young Black separatists. The Nation of Islam and similar separatist groups are making steady progress in building their organisations in Britain. When these boys grow up, they will be natural allies in the fight to dismantle the failed multi-racial experiment. The issue of compulsion may never even arise

precedence over Acts of Parliament. This provides an absolute guarantee of freedom of speech — even for ideas which are controversial and which tend to disturb the public, as long as they do not involve the advocacy of the use of violence or force against anyone else.

Implicit threat

All bar the newest readers will know of my five days intensive training course in the workings of the minds of those running the English legal system earlier this year. And many will also know that I have a respectable Cambridge law degree. So I trust that you will take my word for it when I tell you that there is not the slightest doubt that the vile slithering creatures who hide their corruption under wigs and gowns and pompous ceremony would have no trouble at all in concluding that the advocacy of compulsory repatriation for non-whites involves an implicit but clear threat to use force against them. This would be as true

at the European Court as at Bow Street and the Old Bailey.

Conversely, even the slimiest and most anti-white prosecution barrister or professional 'anti-racist' would be hard-pressed to explain how a commitment to voluntary repatriation and a referendum constitutes a threat to anybody. As a result, the Race Laws on the statute books of Westminster's glorified parish council would be overruled by the European law which guarantees freedom of speech for those who advocate changes which, however radical and disturbing, can be implemented without coercion of others.

This is not an abstract protection, as was shown in the recent case where the European Court knocked a big hole in the oppressive laws which are meant to suppress free speech about politically incorrect facts about the Second World War in France.

Of course, it doesn't matter to tiny groups which, despite their grand-sounding names or importance in years gone by, are so small

and marginalised that the powers-that-be know that they can safely ignore them.

Yes, it's very easy for irresponsible political Peter Pans, who have neither the ability nor the intention of launching a real challenge for the political power which alone can save our race and nation, to criticise Michael Newland and demand that the BNP continue to wear a millstone around its neck. They can be as extreme as they like, because their 'policies' don't come under public scrutiny, and will never be anything more than the shrill slogans of isolated and irrelevant sects.

Fighting on our terms

They aren't the ones in the front line, they're not the ones trying to win over sympathetic but soft members of the public; they're not the ones who are a sufficient threat to the Establishment to face Race Act prosecutions for the 'in your face' racism of their small circulation publications. So they don't need to avail themselves of the protection which the European Declaration of Human Rights is going to provide for opponents of multi-cultural genocide who pick their words and their ground carefully.

Like old men back home in Blighty, they are in a safe position from which to urge the activists, the troops at the front, to continue to make suicidal over-the-top attacks which can never gain more than a few feet of ground. My belief is that a plan of attack which identifies and targets the enemy's weak points, and which cuts the barbed wire entanglements rather than flinging ourselves on them, is more likely to create the breakthrough which will set us on the road to victory. I'm sorry if my argument has disturbed your *Spearhead*-reading session this month, but I hope that you feel comfortable again now that I have reached my conclusion.

To use the words of the evil genius Lenin, whose political fortunes were made by the old fools who sacrificed the flower of European youth in that earlier no-win war: "There is no political cunning which cannot be overcome by greater political cunning."

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Even though this issue going to press only three weeks after last month's, fresh donations to the BNP's national Euro-election fund totalled more than **£2,500**. In addition, a further **£2,300** was registered as collected by local units. The national fund now therefore totals £12,881. With the new unit/regional total of £11,833, this means that the BNP's total Euro-election war-chest now stands at **£24,714**. This is a remarkable achievement, but we can't rest on our laurels.

With seven months left, we're almost half-way to the target. But we don't just want to reach it, we need to *beat* it! Have you really given what you can afford? Is *your* unit really pulling its weight? If not, please join the people taking action to put things right, *today*.

We urge you to join the One Hundred and Eighty Club with the card enclosed in this issue. All additional donations, or those from readers who do not wish to join the Club, should be made payable to 'British National Party' and sent c/o PO Box 117, Welling, Kent, DA16 3DW. In order to save on administration time and costs, donations below £10 will not be acknowledged unless accompanied by an SAE. Please act today!

NATION OR POPULATION?

FRANK KIMBAL-JOHNSON pinpoints a flaw in Hague

MOST objective observers would agree that William Hague gave the best speech during the three major party conferences this year. It was certainly eloquent, witty, passionate and inspirational. Above all, it came across, superficially, as an intensely patriotic speech, with its continual assertions that Conservative policies best reflect the real feelings of the British people (although this particular claim was somewhat presumptuous, given that Mr. Hague's party is still engaged in its much-publicised 'listen to the people' survey, and so logically won't know what the British people really feel until the exercise is concluded). But in any case, this particular speech — although ostensibly the most patriotic of the year's crop — was fatally flawed. The problem was the same omission which invalidates every political utterance by every Establishment politician: it failed to define "the British people."

All the rhetoric about the native common sense, traditional wisdom, basic decency, resourcefulness, self-reliance, and wholesome instincts of the "British people" stands or falls on the definition of that term. Does it refer, as previous generations would have expected, to the people of English, Scottish, Welsh or Irish descent whose homeland has never been anywhere else but the United Kingdom? If so, then who could quarrel with it?

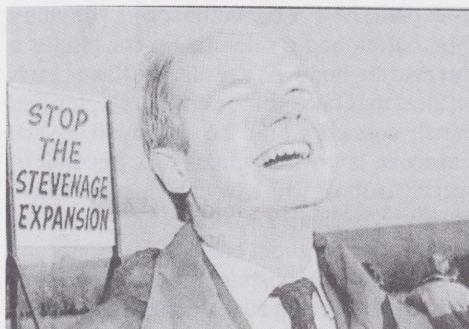
Real British people

But since William Hague, along with his counterparts in Labour and the LibDems, stridently asserts that some millions of aliens who now live in this country are "just as British" as its native inhabitants, everything else in his speech loses all credibility. Successive governments have all ignored the real British people's concerns about this influx into their already overcrowded homeland. Indeed, Labour, LibDem and Conservative leaders alike all insist that this colonisation is beneficial, and that those who assert otherwise are 'un-British' and "do not represent the real feelings of the British people." Any

suggestions to the contrary from real people encountered during the Tory Party's 'listening exercise' will, no doubt, be ignored. So we find ourselves back where we started.

The trouble with party politicians, as distinct from statesmen, is that they equate "the British people" with the voting population. And on that definition they are willing to say and do anything likely to attract more support for their own party, regardless of any consideration other than the wishes of their paymasters. So when you hear the likes of William Hague appealing to "the British people," remember that he is including huge numbers of foreigners whose only claim to the title is a piece of paper, and that quite frequently forged!

Remember also that there are now



Hague: Using the words of others to preserve the Tory trap for fools

constituencies which are no longer recognizably British, and where any politician seeking votes has to identify with the aliens on practically every issue. But whether the issue is jobs, homes, schools, hospital beds or even national survival, the brutal fact of the matter is that what is good for the immigrants may well be bad for the rest of the population.

To take just two examples: How can we seriously believe the government's assertion that Britain has a housing shortage, when it still allows in some 150,000 immigrants annually, even as it laments the huge numbers of our people living in cardboard boxes in our major towns and cities? And how can the education of real British children benefit from the fact that in many

schools, those children are now the real 'ethnic minority'?

It follows as the night follows day that every job, every house, every hospital bed and every school place occupied by an alien is at the expense of the indigenous population. It is also as plain as can be that the social services are incapable of supporting this disastrous immigration policy from the taxes of a diminishing and increasingly demoralised native populace.

Inescapable duty

We are reminded often enough that rights and responsibilities are inseparable; and yet we are criminalised nowadays for observing the equally binding duality of loyalty and discrimination. It is surely the inescapable duty of any genuine patriot to put his or her kinfolk first in any socio-economic programme; so when our leading politicians manifestly fail to do this, we must do it for ourselves at every opportunity.

William Hague was at pains to stress that his party had always relied upon the good sense and judgement of "the British people," and that the party now had to prove that it could be depended upon by those same people.

Well, to start with, somebody should tell him that it will take rather more than declarations — with or without his expensive watch — that the Notting Hill Carnival is "Britain's greatest cultural event." On present showing, the best Hague can hope for is to join all the other wax dummies when the Millennium Dome eventually becomes the National Museum of Decadence and Liberal Fatuity.

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ONE WORLD READY OR NOT

THE MANIC LOGIC OF GLOBAL CAPITALISM

Reviewed by MICHAEL
NEWLAND M.A.

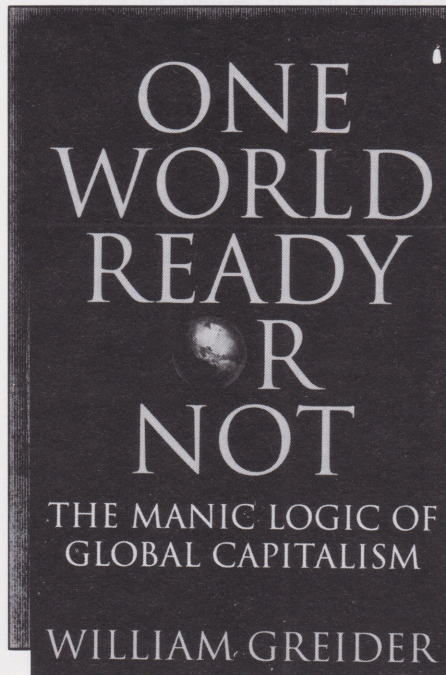
Globalisation of the economy and its destabilising effects has now reached the bookstores in a big way.

Every week brings new titles, and the recent outbreak of contagious financial instability, throughout a large part of the world will soon draw forth many more. Lucky the author who placed his claim to a space on the shelves in good time for the big show to begin! William Greider's book, published in 1997, was timely, the best of the crop so far available, and also extremely good value at over 500 pages. This book really is a must for those who want a working grasp of what is happening. (Available from the BNP's Freedom Books for £10.23 inc. p&p).

The onslaught upon our lives from the greatest wave of economic change of this century began in the 1970s, with the abandonment of fixed currency exchange rates between countries, and the removal of controls on the movements of capital around the world. The process has accelerated in recent years, driven by what Greider rightly describes as a theological fervour, whose results do not bear out the theory behind it, and which is sowing potential disaster for much of the established political class caught in a trap between its support of the process and the need to placate the victims. The collapse of the communist states has added vast regions of the world to the area open to international investors.

Massive instabilities

The basic idea behind globalism is very simple. If money can move anywhere the world's resources will be more effectively used and we will all be the winners in the end. Technically it is known as neo-classical economics. What the model does not contain is any reference to the massive instabilities its application can provoke. So severe have these now become that Marx's prognostications of



capitalist doom have been given new life.

Much of what the model does contain is not mentioned by politicians. For example, the effects on employment of the less-skilled in a country like our own.

Voices raised against the new orthodoxy of the One World Order — Jean-Marie Le Pen, Ross Perot, Sir James Goldsmith, and Patrick Buchanan, for example, are routinely abused — as always occurs when the interests of the ruling *élite* are threatened.

Greider's book is too wide-ranging to summarise easily, with its snapshot views of what is happening both in developing countries and in the West, mixed with economic explanations. The situations in China, the United States, Poland, Vietnam, Malaysia and many more are skilfully covered.

Cheap labour

The key factor is the growth of multinational business, which has arranged its affairs so as to be able to move its factories from country to country whenever a new source of cheaper labour becomes available, and sometimes because wild movements in currency values make staying in the same place mean disaster. As a result, no one can be sure whether their job will be there next week, as workers in Tony Blair's constituency found out recently when a microchip plant, only recently opened, closed again just as quickly.

As Greider says, political leaders present the great economic experiment as a 'seamless story of ascendant prosperity'. The last time such massive economic change occurred was

during the 19th century. The social dislocation which resulted from that led eventually to total revolt against free-market capitalism, and the establishment of communism after the First World War. The Luddite machine-breakers of the early 19th century were not opposed to progress. What they objected to was exclusion from progress by unemployment. Forgetfulness of this, suggests Greider, means that hard lessons of history will have to be relearned.

The adverse economic effects of globalisation take two main forms. First, the chaotic rate of change at which skills are suddenly not required in countries which specialised in them. Second, and often more dangerous, is the inability of the entire system to maintain a sufficient level of demand to avoid mass unemployment.

Key problems for the future

The wealth gap between rich and poor is widening. The Marxist historian Eric Hobsbawm argues that the two key problems of the 21st century will be distribution of wealth and the environment. Since the rich are less inclined to spend, or find it unnecessary to do so to survive, the result is deficiency of demand, and the periodic appearance of massive increases in the numbers of factories and offices which cannot find sufficient buyers for their products. That is what happened after the 1929 crash, and it is happening again now. In the globalised economy, however, a collapse in confidence in one country spreads even more rapidly to others than before.

Of course, governments now maintain that much more is known about the workings of modern economies than seventy years ago, and that such crises can be handled. That remains to be seen. Brian Reading, in his soon to be reissued book, *Japan: The Coming Collapse*, accurately predicted a prolonged and deepening recession in that country to a degree that its government has no clear idea what to do. A people fearful of the future will not spend, and falling demand elsewhere will block exporting as an escape route.

Managing a single country's economy is difficult enough but, as Greider makes all too clear, the game now involves the economy of virtually the entire globe. *One World, Ready or Not*, also gives many pointers as to how the game will end in tears.

This is a truly informative book which can be read and re-read. Whether for candidates who are going to have to deal with the media, or for activists who argue the nationalist case against "the manic logic of global capitalism" at work or college, *One World, Ready or Not* is a must.

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RACE
AND
NATION



The Editor
'Spearhead'
c/o PO Box 117,
Welling,
Kent DA16 3DW

SIR: I would like to thank the writers of all the *Spearhead* articles which appear on the BNP website. These essays are superb and incisive. They inspire me, and I refer all my white nationalist friends here in the United States to your site.

Things are certainly heating up for us. The nature of our government is being exposed by the current besieged condition of our President. All intelligent Americans know now, if they have not known for a long time, that Bill Clinton is a mere marionette. This sociopath is too pathetic to deserve the brunt of our anger. I think that many realist-thinking Americans are now hungry to know who has been pulling his strings.

Your current PM is a sleazeball as contemptible as Clinton. My condolences. I pray for Britain too. Without a Britain there is no America.

Such sycophants must sleep with one eye open. I'm sure that the Internet is their biggest worry. The best writing on politics is to be found on the 'net, and the authors usually write without payment. Obviously the political writer who cannot be bought and who publishes him- or herself in a medium which can be accessed at any time by hundreds of millions of people is the loose cannon of the media world. This is the worst nightmare of puppet politicians and their masters.

You have my admiration and support. Keep up the good work. We will prevail.
DAVID RITCHEY
Arlington, VA, USA

SIR: I recently came across some recruitment literature for the Greater Manchester Police. It is a sad reflection of the times that two questions are heavily emphasised. One is about working with homosexuals, and the other about remarks about foreigners.

These two points are of such paramount importance that they appear only two pages into the first of six sections covering "aspects of the job." The document informs us that anyone who doesn't wish to work with homosexuals, or who agrees with negative comments about foreigners, would not be considered acceptable to

work as a police officer.

The question on 'racism' also has 'sexism' tagged onto it, thereby grouping women in the same category as immigrants — illustrating the point made by Eliza Turner in her article 'Get us off your losers' list' in September's *Spearhead*.

One evening during the summer, I drove by accident through Manchester's homosexual Mardi Gras 'festival'. Foppish, screaming men reached out towards my car, licking one another's studded tongues — among other things. My partner and stepson were quite frightened and I sped from the area.

The incident caused me to think about what is happening to our society. Richard B. Fisher's *A Dictionary of Mental Health*, 1980 edition, classes homosexuality as a sexual deviation, grouped with paedophilia and bestiality among other perversions.

On the other hand, the 'modern' attitude seems better summed up in the 2nd edition of *Psychology: The science of mind and behaviour*, by Richard Gross. In this, he calls into question the rigid guidelines used to assess what is and is not normal:-

"Take the example of homosexuality again: For 2 years (up to 1974), homosexuality was defined as a mental disorder by the American Psychiatric Association's official diagnostic manual. Clearly, nothing happened to homosexuality itself after that period — what changed were attitudes towards it, which then became reflected in its official psychiatric status. Put another way, homosexuality in itself is neither normal nor abnormal, desirable nor undesirable, and this can be extended to all behaviour."

"All behaviour"! So will paedophilia and bestiality be reclassified as 'acceptable' as well? I suppose that if we shift our attitudes towards serial killers, child rapists and necrophiliacs, they'll change the laws against them as well, to appease the vociferous minorities who already favour such disgusting practices. Wait and see!

The way in which the glorification of homosexuality is now backed by politicians, medical handbooks and even the police is an indication of the way in which every facet of British life now has a thread of poison running through it. Little changes which, by themselves, amount to little, add up until traditional values are regarded not just as out of date but as criminal. When you finally notice that something is the matter, the three questions you ask yourself are: "How did things get this way?" "Why didn't I notice it?" and "What do I do

now?"

At least the answer to the last question is easy. The only cure is the BNP. The party is the vital force of the future, and I feel that our time has come.
MARK GREGSON
Cheshire

SIR: I hear that America's highest award — the Congressional Medal of Honour — has been granted to the terrorist Mandela. For *that*, Clinton should be impeached!
M.F. INGRAMS
Orpington, Kent

SIR: I was interested to read the reference to Harold John Massingham in Nick Griffin's article 'Grasp the Nettle' (*Spearhead*, September 1998). Massingham was one of those whose concern for the countryside led him to support British Union.

The BUF's agricultural advisor was Jorian Jenks. Much of what he wrote still applies today, for example: "The blight which hangs over the countryside is the blight of persistent and deliberate neglect on the part of those responsible for Britain's economic policy."

For his membership of British Union, Jenks was arrested and held in detention without charge, trial or term set from June 1940 to December 1941. He didn't return to active politics after the war, but contributed the occasional article to Mosley's post-war publications. He became Editorial Secretary of the Soil Association's journal, *Mother Earth*, and summed up his views in the book *From the Ground Up*.

Robert Saunders, O.B.E., who, like Jenks, was involved in the rural Reconstruction Association, became the agricultural advisor to the post-war Mosley Movement. In 1963, Saunders was nominated for the post of Vice President of the National Framers Union. He lost by one vote after having disclosed his wartime detention under Regulation 18B, in order to save the NFU possible future embarrassment.

As a boy I used to help out on a farm. I always looked forward to the day when a steam traction engine towed a threshing machine to the ricks. As the bottom stooks were reached, all the rates would run out, chased in vain by half-a-dozen dogs and a dozen men.

The traction engine was the only mechanical power on the farm. There were oil lamps rather than electric lights, and no refrigeration; milk was ladled from churns on a horse-drawn float straight into the housewives' jugs. This was *circa* 1933.

L. J. IRVING
Devon

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CASE FOR DAVID IRVING, THE (Nigel Jackson) £12.50. A study of the organisations and individuals seeking to suppress the historian David Irving's freedom to travel and communicate and of the smear campaign against him. The book relates largely to Mr. Irving's efforts to get into Australia. 1994, xi, 208pp.

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published early this century, reprinted 1994. 457pp.

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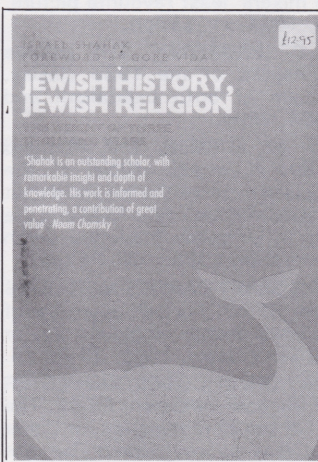
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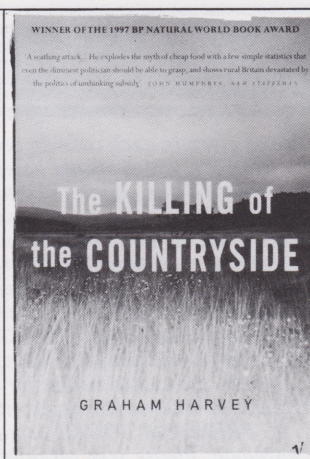
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NUREMBERG: THE LAST BATTLE (David Irving) £20.00 An exposure of the hypocrisy and criminality of the Nuremberg war-crimes trials. Uses unpublished diaries and documents. 377pp.

ONE WORLD, READY OR NOT (William Greider) £9.99. Subtitled *The manic logic of global capitalism*, shows the threat posed by the global economy to the societies and economies of individual nations by currency transfers and the shifting of production to low-wage countries. 1997, 582pp.

ORIGINS OF THE ENGLISH NATION, THE (H. M. Chadwick). £16. The origins of the Anglo-Saxons,

Hard-hitting, award-winning demolition of the 'case' for post-war agricultural policy. Essential reading for everyone interested in the future of the countryside, wildlife, healthy food and lower taxes



Germans, Jutes and Danes, with maps showing the ancient homelands in Europe and Britain. 1907, rep. 1983, 233pp

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POPULISM AND ELITISM (Prof. Revilo P. Oliver) £4.00. A study of the purpose and function of political power and the elements which wield it in the present century. 1982, 101pp.

RACE, INTELLIGENCE AND EDUCATION. 50p. Produced by a group of nationalist teachers in reply to an NUT race-mixing booklet. Packed with facts and cogent argument. 1979, 20 A4 pages.

RACE AND REALITY (Carlton Putnam) £4.00. A companion volume and supplement to *Race and Reason*, showing how the truth about the race issue has been suppressed by interested parties. 1967 (rep. 1977), 192pp.

RACE AND REASON (Carlton Putnam) £4.00. A plain, unemotional account of the race issue that has been an invaluable contribution to the debate for many years. 1961 (rep. 1977), 125pp.

RACES OF BRITAIN, THE (John Beddoe) £17.00. A reprint of a scholarly work on the Celts, Anglo-Saxons, Vikings and Normans, with information on related peoples of Europe. 1885 rep 1983, vi, 273pp.

RACE PROBLEMS AND HUMAN PROGRESS (W.C. George) £4.00. Shows how the racial egalitarian dogma is flawed despite the influential forces promoting it. 1967, 80pp.

RECONSTRUCTION TRILOGY, THE (Thomas Dixon) £12.00. A reprint of *The Leopard's Spots*, *The Klansman* and *The Traitor*, three great novels dealing with the 'Reconstruction' of the American South after the Civil War as seen from the Southern Whites' point of view. Dixon's novels inspired the epic D.W. Griffith film *Birth of a Nation*, the race mixers' least favourite picture. 1902-1907, rep. 1994, xx, 550pp.

RESTORATION OF PROPERTY, THE (Hilaire Belloc). £3.50. Reprint of the 1936 classic. Trenchant criticism of both capitalism and communism. 1984, 78pp.

ROTTEN HEART OF EUROPE, THE (Bernard Connolly) £17.50. A former official of the European Commission exposes the lies and deceit involved in the establishment of the ERM and the dangers involved in European monetary union and European federalism. 1995, xviii, 427pp.

SEARCHLIGHT ON GERRY GABLE'S NAZI LINKS (Alexander Baron) £1.99. Further exposure of some of the dubious people employed by, or associated with, Gerry Gable. 1998, 23 A4 pp.

SELF-DETERMINATION? THE QUESTION ULSTER MUST ANSWER (Richard Cameron) £5.99. The author's solution of self-determination for Ulster under the Crown may be contentious, but the book makes plain the neglect and mismanagement

to which the province has been subjected by direct rule. 1992, 192pp.

SOME TO MECCA TURN TO PRAY (Mervyn Hiskett) £12.95. An examination of Islamic values and tradition with important sections on the relations between Moslems and host societies and Islam and Zionism. 1991, 357pp.

SPEARHEAD BINDER £7.60. Made to hold 12 copies of *Spearhead* magazine. Keep your valuable collection of back-numbers in perfect condition and ready for handy reference.

STALIN'S WAR (Ernst Topich) £13.00. A revisionist view of the origins of World War II by an Austrian professor of philosophy. Stalin incited World War Two, hoping to seize Western Europe in the ensuing chaos. 1987, 152pp.

SURVIVAL OF BRITAIN, THE (Bryan B. Monahan) £7.80. A series of articles from the *Social Creditor* dealing with political and economic threats to Britain's survival and offering solutions to the problem of inflation. 1971, viii, 124pp.

THERE IS AN ALTERNATIVE (Brian Burkitt and others) £4.50. A cost benefit analysis of the UK's membership of the EU and a description of the various alternatives to membership. 1996, 111pp.

THIS AGE OF CONFLICT (Ivor Benson) £3.20. An exposure of the illegitimate power structures that exist in today's world. 1987, 61pp.

THUS SPAKE ZARATHUSTRA (Friedrich Nietzsche) £6.99. The doctrine of racial progress and the development of the Superman. This ed. 1969, 343pp

TO RESTRAIN THE RED HORSE: THE URGENT NEED FOR RADICAL ECONOMIC REFORM (Alan D. Armstrong). £11.95. A businessman discusses the origin of our money system, its social and ecological consequences and proposals for its reform. 1996, 137pp.

TRAP, THE (Sir James Goldsmith) £7.99. Enigmatic businessman defends the concept of the nation state and points out the perils of free trade, particularly from the far East. 1994, 216pp.

TREASON AT MAASTRICHT (Rodney Atkinson & Norris McWhirter) £3.50. A complete and detailed exposure of the illegal and unconstitutional action of the Government in signing the Treaty of Maastricht. 1994 123pp.

TRUTH OUT OF AFRICA (Ivor Benson) £4.40. Describes the effects of the 'winds of change' in Africa and the agencies responsible for the plight of that continent today. 3rd ed., 1995, xv, 92pp.

VENTILATIONS (Wilmot Robertson) £4.50. The sequel to the same author's widely acclaimed *The Dispossessed Majority*. Revised edition 1982, 113pp.

VICTIM OF THE HOLOCAUST (Hans Peter Rullman) £3.50. The story of the framing of John Demjanjuk. 1987, 78pp.

WALL STREET AND THE BOLSHEVIK REVOLUTION (Anthony C. Sutton) £6.80. The links between Wall Street finance and the Russian Revolution are proved beyond all question by an established scholar. 1974, 228pp.

WEALTH, VIRTUAL WEALTH AND DEBT (Frederick Soddy) £10.00. The author, a Nobel prize-winner in chemistry, points the way to a satisfactory and beneficial financial system. A long-established classic. 1926, rep. 1983, 320pp.

WITNESS TO HISTORY (Michael Walsh) £3.50. Large 64-page magazine format. Stunning compilation of quotes, mainly from Allied sources, which gives a very different view of WW2. 1996.

ZIONIST CONNECTION, THE (Alfred M. Lilienthal) £19.00. Sensational exposé by a non-Zionist Jew of Zionist power politics. 1982, 904pp.

ZIONIST FACTOR, THE (Ivor Benson) £10.40. New and much improved edition of a book first published in 1986. A study of 20th century history, covering such events as the Bolshevik Revolution, the origins of WW2, the creation of Israel and the relationship between communism and capitalism. 1992, iii, 205pp.

ZIONIST TERROR NETWORK, THE (Institute of Historical Review) £2.00. A 12 page report on the murderous activities in the US of the Zionists in the Jewish Defence League.

PUBLICITY MATERIAL

Except where otherwise stated, the items listed below should be ordered from **PO Box 117, Welling, Kent DA16 3DW.**

BNP PUBLICATIONS

A New Way Forward

A summary of the main political objectives of the British National Party. 83p post-free.

Fight Back!

British National Party manifesto for the 1992 election. Policies are exactly as outlined in *A New Way Forward* (above) but with different title, cover design and introduction. 83p post-free.

Where We Stand

An abridged statement of BNP policies. Standard information brochure sent to enquirers. 33p post-free.

No to Maastricht! No to Europe!

Booklet outlining the British National Party case against the EC and in particular against the Maastricht Treaty. Produced by BNP Devon Branch in collaboration with party headquarters. 64p post-free.

The Enemy Within

Exposes the role of the BBC as a weapon of mass brainwashing. The booklet comprises the text of an official complaint by the party to the Broadcasting Complaints Commission. 56p post-free.

BNP Activists' Handbook

This is the publication that so many have been waiting for. The handbook is a comprehensive instruction course in all the essential techniques needed in promoting and building the British National Party at local branch level, starting from scratch when the activist is entirely alone. This booklet is a mine of information that all activists, old and new, will find valuable in the quest to make their activities more efficient and effective. It is a 'must' for everyone who wants to be more than just an armchair nationalist. The Handbook is illustrated and runs to 71 pages. £2.00 post-free.

BNP Propaganda handbook

Spreading the Word is a handbook on propaganda designed to supplement the *Activists' Handbook*. Illustrated, *Spreading the Word* runs to 60 pages and contains five sections: (1) General Principles of Propaganda; (2) Recruitment; (3) Canvassing for Elections; (4) Speaking to the Media; and (5) Speaking from the platform and presentation of Party meetings. Special attention is also given to dealing with enemy smears — valuable for this alone. £2.00 post-free.

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British National Party badges with logo in red, white and blue. £1.60 post-free.

Union Jack lapel badges

£1.60 each post-free. £1.38 each post-free for 10 or more. Wear and sell anywhere.

VITAL !

Britain Reborn is the British National Party's 1997 general election manifesto. In 64 large pages, it examines all the problems facing our country today, and sets out the BNP policies which will meet the challenges ahead. Essential reading! Price £3.55 incl. p&p. Don't miss it — order today!



BNP Key Rings

Key rings with attachment bearing BNP logo in red, white and blue. £3.86 post-free.

BNP Cloth Logo

BNP logo in cloth, also in red, white and blue. Ideal for sewing onto sports bags, jackets, etc. £1.60 post-free.

BNP LEAFLETS

SAVE OUR STERLING!

Not just a good recruiter but also an ideal 'warm-up' leaflet for the Euro election. By picking on an issue already popularised by the mainstream press, this leaflet virtually guarantees a good response. Whatever else you put out, use 'SOS' as well. £8 per 1,000 plus £5.15 p&p, or just £5.80 postage for 2,000.

Do you think? Hard-hitting leaflet on the scandal of continued mass immigration under the guise of 'asylum-seeking'. Ideal for general use, because the issue clearly affects every taxpayer in the country, and perfect for any of the growing number of areas where asylum-seekers are stretching social services and local tolerance to breaking point.

The Full Monty. Exposes Tony Blair's unbelievable recommendation that skilled men thrown out of work by New Labour's Tory globalist economic policies should retrain as strippers! Even more arrogant than Norman Tebbit's infamous "On your bike" comment, this disgusting suggestion has given the BNP a leaflet which can be used to devastating effect in Labour's old industrial heartlands.

Conservative? Not any more! Aimed especially at disillusioned Tory voters and activists, and particularly useful in the constituencies of Tory MPs who attack the BNP. Exposes the liberalism and perversion which riddles the Conservatives.

Stop the building! Calls for a halt to the planned destruction of the green-belt by up to five million new houses. Exposes immigration as the motor of the threat to our countryside.

These two-coloured, double-sided leaflets all cost £8 per 1,000, with postage charges of £5.15 for 1,000 and £5.80 for 2,000.

Other publicity items in stock are the headline-grabbing A4 anti-paedophile leaflet, 'Stop Labour's attack on the welfare state', 'Defend British Fishermen' and *British Countryman*. Call 0374 454893 for details.

Regular leafletting is the key to increased recruitment. These are first class propaganda weapons, use them to build the British Resistance!

BNP VIDEO RECORDINGS

Rally November '97. Video of the second BNP rally of the year. Excellent regional reports, plus stirring speeches from Richard Edmonds, Nick Griffin and John Tyndall.

Rally January '97. Video of the postponed 1996 BNP Annual Rally, held in London on January 25th 1997. Speeches by Dr. Donald Stevens, Nick Griffin, Richard Edmonds, John Tyndall and overseas guest Jose Ramos.

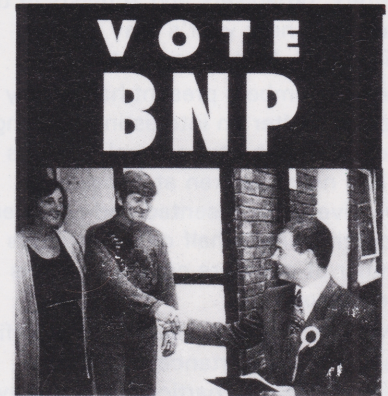
Rally '95. Video of the BNP Annual Rally, staged in London on November 11th 1995. Hear and see speeches by John Morse, Richard Edmonds, Thomas Andersson, Michael Newland, Dr. William Pierce and John Tyndall.

Videos of Rallies '95-'97 cost £15.83 each, including p&p.

Rally '94. Video of the BNP Annual Rally, staged near London on November 5th 1994. Speeches by David Bruce, Richard Edmonds, Gunther Deckert, Claude Cornilleau, Michael Newland and John Tyndall.

Videos of Rally '87, Rally '89, Rally '90, Rally '91, Rally '92 and Rally '93 are also available. All feature a wide range of speakers, including John Tyndall, Richard Edmonds and David Bruce, plus some excellent contributions from local BNP officials and guest speakers.

Videos of Rally '87 to Rally '94 cost just £13.05 incl. p&p. All are ideal to show to family or friends, or for use at local BNP meetings if a main speaker is not available. Use them to help speed up the political education of new recruits, or to inspire 'old hands' to that vital bit of extra effort. TV is a powerful weapon — use it to help build the BNP!



For the first time, the British National Party is taking advantage of the video revolution to bring its message into your drawing room!

This short film has been made in support of BNP candidates in the coming local government elections in East London. Some candidates and one ordinary voter are featured in the film talking about the important local issues on which the BNP will be fighting — issues which the Labour, Tory and LibDem parties prefer to ignore.

Also included in the film is the party election broadcast made by BNP leader John Tyndall, which was shown to the whole nation just before the general election of May 1997. If you missed this, now's your chance to see it!

Because some households in your ward will not have a video player, we are not putting a copy of this video into every home. If you don't have a player, please pass the video on to a neighbour you know who has. If you do have one, please still pass the video on after you have played it to your family. We want the very maximum number of people to get this very important message!

East London council elections 'Vote BNP' video. Includes the uncut general election broadcast. 17 minutes of ground-breaking publicity material, the 'Vote BNP' video costs just £6.50 incl. p&p.

BNP AUDIO TAPES

Rally '95. Tape-recording of the BNP Annual Rally, staged in London on November 11th 1995. Hear speeches by John Morse, Richard Edmonds, Thomas Andersson, Michael Newland, Dr. William Pierce and John Tyndall. £6.00 plus 36p p&p.

BEST-SELLING TAPE! Two recorded talks by John Tyndall: *The BNP: a movement for the new century.* An exposition of the main BNP policies; *Time for action!* A summons to the lazy and the apathetic to stir themselves and get involved! £6.00 plus 36p p&p.

ALLIED PUBLICATIONS

THE TRUTH AT LAST

Hard-hitting tabloid for American and other White Race patriots. *Truth At Last* is not a BNP publication but the topics are most enlightening covered as they are with total freedom of speech and frankness. Send £5 note for trial 6 month subscription. Obtainable from: *Truth At Last*, PO Box 1211, Marietta, Georgia 30061, U.S.A.

NATIONAL VANGUARD

Serious and thoughtful magazine produced by Dr. William L. Pierce of the National Alliance but of interest to white people all over the world. Appears irregularly. Send US\$5.50 for sample. 6 issue subscription: air mail US\$30; surface mail US\$18. Remit in US currency only. PO Box 330, Hillsboro, WV 24946, USA.

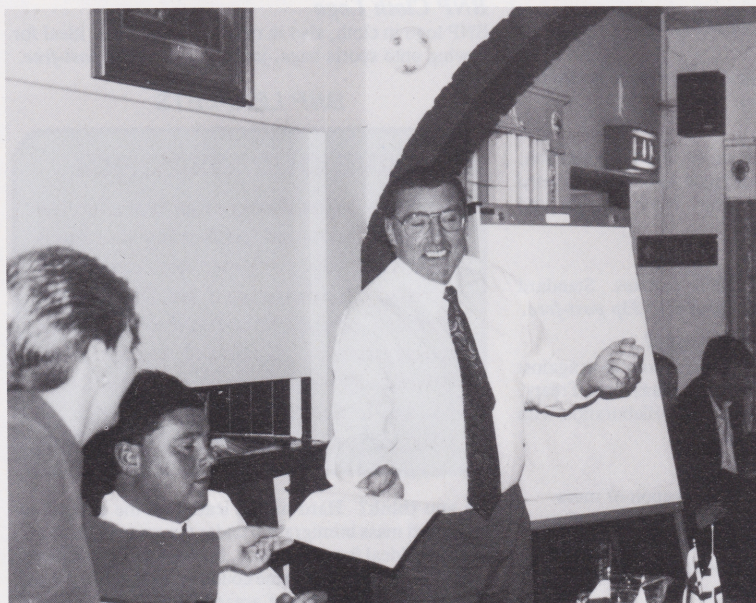
SEMINAR SUCCESS

SATURDAY October 3rd saw the latest, and perhaps the most professional, of a series of BNP political education seminars. Held in a plush hotel in the rolling countryside just outside Birmingham, this all-day event was aimed to preparing candidates, treasurers, organisers and activists in the Midlands for next year's May council elections and June Euro-election.

The 42 members present had a very varied day. After an interesting opening session — which saw several activists who had never spoken at a meeting before give well-presented and confident introductions on behalf of their groups — a number of speakers covered various important topics.

BNP Director of Publicity, Nick Griffin, explained the importance of the Euro-election campaign, particularly the way in which it will help to make opposition to the European Empire project 'our issue'. He also stressed that the sheer volume of BNP publicity material going out would propel the party to a new level of public awareness and interest.

Dynamic West Midlands husband-and-wife team, Steve and Sharron Edwards, then led a very effective session on community politics. Pointing out that this grass-roots work is the foundation on which the party will build future council election breakthroughs, they went on to give practical examples of



Inspirational!
Frank Forte hands out notes at the start of his lively talk on motivation and the importance of developing self-belief and confidence.

To Frank's right, Steve and Sharron Edwards, who arranged the seminar

BNP community politics teams in action.

Steve talked the audience through the distressing case of the family of a young teenage girl who had been gang-raped in Tipton. When the council refused to re-house the girl and her family away from the perpetrators, her grandmother was told by a neighbour to call the BNP and ask for help. Steve immediately contacted the council and the police, badgering away until the authorities changed their minds and provided the family with a new home.

Sharron went on to outline a number

of less dramatic instances where BNP intervention had helped local residents in disputes with neighbours or with arrogant council officials.

During the lunch break, West Midlands BNP webmaster, Simon Darby, showed various potential Internet users how to explore this powerful new medium, giving them 'hands-on' experience of accessing BNP and other sites. Those who hadn't had a chance to see the web for themselves before were amazed by the quality of the BNP's internet presence, complete with soundfiles and

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The monthly official BNP newspaper has just got bigger and even better! *BN* now has ten big pages packed with news and facts the controlled mass media don't want you to get to know about.

The latest edition highlights the way in which globalisation is destroying thousands of British jobs.

Reports of the ever-growing number of BNP activities around the country take up a full two pages, while the news reports include a well-argued attack on the way in which race tribunals reckon that blacks are worth fifty times more than whites.

British Nationalist — the Voice of Britain!

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videos of BNP national and local election broadcasts.

Next on was Colin Smith, who spoke briefly about canvassing, describing it as not only a vital electioneering tool, but also as far less nerve-wracking than speaking to a meeting such as this! "It's easy," said Colin, "just give it a try!"

He was followed by BNP National Organiser Richard Edmonds, who spoke on key areas of party policy, then by Michael Newland, who gave a series of useful pointers for dealing with the media — something particularly useful for future election candidates.

The last main speaker was unknown to virtually everyone present, but made perhaps the biggest impression of the day. London BNP member Frank Forte, a professional management consultant and lecturer, gave an inspiring talk on 'Motivation and Motivating.'

Witty, thought-provoking and challenging, Frank personifies the enthusiasm and ambition which is to be found in the BNP these days, and is sure to be in big demand as a guest speaker at such events in future.

Finally, West Midlands Regional Organiser Keith Axon conducted a very confident Dutch auction, which raised £240 to pay for the venue and boost the regional Euro-fund.

"SERIOUS PARTY"

Millions of listeners to Radio Five Live heard Simon Darby speak on behalf of the BNP during a feature on the party's plans to contest next year's Euro-elections on 16th October. A twenty five minute interview in the BBC's Pebble Mill studio was cut down to two short sound-bites, but Simon nevertheless came over as quietly-spoken and reasonable, as he explained that the BNP is a serious political party and

commented: "The race issue, yes we do talk about it, but we have other policies as well."

Five Live's Asian commentator mentioned concerns over the way in which the introduction of proportional representation "will mean far-right groups could gain a voice in Europe."

Listeners were also told that the BNP was trying to copy more successful nationalist parties in Europe, which had found that developing policies other than on race had led to increased public support.

Of course, the BNP has always had a full compliment of policies on other issues, but the media have generally contrived to ignore them. By contesting next year's European elections, however, the party is forcing journalists and reporters to acknowledge this fact. It's not so much a matter of learning from nationalists abroad, but of catching up with them.

LAND AND PEOPLE

The BNP's recruitment campaign in rural Britain moved up another gear at the end of October with the production of a national leaflet aimed specifically at farmers. 'Who's Culling Britain's Farmers?' is a hard-hitting, two-coloured, two-sided leaflet. Produced by the BNP's rural circle — Land and People — it tells farmers about party initiatives such as the 'Buy British Beef' campaign, and urges them to help build "a new political movement, which will give the British people a voice in their own land once again."

This campaign is certainly getting noticed by the media. The presence of a team of activists, led by South West Regional Organiser Bruce Cowd, at a big show at Shepton Mallet, Somerset, was noted on the region's prime time early evening news. The *British Countryman* hotline has fielded long calls from researchers with BBC2's *Newsnight*, and reporters with HTV Wales and *The*

WHO IS CULLING BRITAIN'S FARMERS?



WHAT'S HAPPENING to Britain's farmers isn't an accident. Government mishandling of BSE, cuts in support grants, pressure against exports, unfair cheap imports, the supermarket squeeze on markets, rumours about 'Mad Lamb disease' — all the problems which are destroying our livelihoods and future are connected, and deliberately created. Powerful forces have decided that Britain's farmers are 'surplus to requirements'. We are being culled!

Of course, there isn't one huge, centrally organised conspiracy against farmers. But there are a number of very powerful economic and political lobbies which share a common aim: the destruction of the independent family farm.

THE SUPERMARKETS — which don't want the inconvenience and added costs of having to deal with lots of independent farmers and small markets. Having sewn up most food-retailing, they now want to extend their monopoly into distribution and even production. And, of course, they're only too happy to maximise profits by selling cheap imported meat, even though it's produced in conditions which would never be allowed in Britain.

'FREE TRADE' POLITICIANS — Labour, Tory, Lib-Dem, SNP, Plaid Cymru and UKIP politicians alike are all united in favour of so-called 'free trade'. They want a world without any economic boundaries, and think that it's wrong for governments to do anything to protect their own economies and people from foreign imports. Agenda 2000 and the next round of GATT 'reforms' will scrap all protection, including subsidies, for British farmers. That's why the politicians want to 'rationalise' British agriculture, encouraging a wave of bankruptcies which will allow a handful of giant agri-business producers to buy up enough cheap land to be able to compete in the 'global market place'.

EU BUREAUCRATS — who are pushing to make all the countries in their embryonic European Empire economically interdependent, so that we can never break free and re-establish our political independence. They know that a country that cannot feed its own people can never stand on its own two feet, so they want to destroy whole sections of British agriculture.

BIG LAND-OWNERS — who are sitting on large deposit accounts built up over years of a subsidy regime deliberately designed to favour the big few. Nothing would suit them better than the end of the family farm. These people dominate the leadership of the NFU, which accounts for its constant calls for 'caution' and warnings against 'extremism', and for the fact that our so-called 'leaders' repeatedly sabotage demonstrations by tipping off the police.

AGRO-CHEMICAL COMPANIES — which know that sub-contractors working giant land holdings for absentee City landlords will use far less labour and far more pesticides and artificial fertilisers than are used on smaller family farms. We're in the way of their profits.

Guardian, which ran an unusually objective report on the BNP's rural initiative on 24th October, quoting from *Spearhead* and the new farmers' leaflet.

Hard-working South Wales Organiser Terry Cavill, and Nick Griffin, also appeared on HTV news, with Terry coming over very well as a 'BNP farmer'. The item as a whole, however, is to be the subject of a formal complaint to the Broadcasting Standards Commission over its attempt to link the BNP to riots at football matches.

Also on the rural front, the party received some really excellent local press coverage over a challenge by local BNP organiser Paul Harris to the chief constable of Somerset and the Benefits Agency, over their soft handling of the problem of New Age travellers in Glastonbury. Law-abiding residents of the town are at their wits' ends over the aggressive begging, rowdiness and petty crime of these spongers, and welcomed the intervention of the BNP. This is just the latest burst of excellent publicity won in the West Country recently.

THE ELEVENTH HOUR

The extensively revised and updated masterpiece by *Spearhead* editor John Tyndall, will be back in print very soon. The first edition sold out very quickly, but you can secure your copy of the new *Eleventh Hour* by ordering it today. This guarantees that you will receive it "hot off the press." (Please see the announcement on page eight on delivery of this issue).

The hardback edition costs £28.40 incl. p&p; the paperback costs £20.25 incl. p&p. Be at the head of the queue! Rush your order today to PO Box 117, Welling, Kent. Please make cheques/POs payable to '*Spearhead*'.

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Because of the controversial nature of the opinions expressed in these columns, it is impossible to induce wholesale distributors to handle our magazine. Hence our need for additional financial support.

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THE NATIONALIST

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